

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DON LOCKMAN AND FRANCIE LOCKMAN, HUSBAND AND WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DAL LIMITED PARTNERSHIP, A NEVADA PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of Douglas, state of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: November 14, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

Don Lockman  
DON LOCKMAN

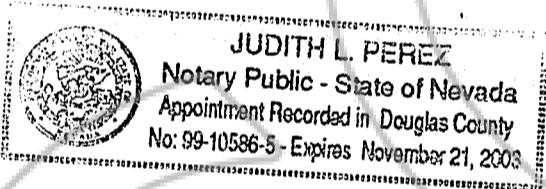
This instrument was acknowledged before me on

DECEMBER 14, 2001

by DON LOCKMAN & FRANCIE LOCKMAN

Francie Lockman  
FRANCIE LOCKMAN

Judith L. Perez  
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **DON LOCKMAN**  
Street 1275 old Foothill Rd  
Address Gardnerville NV 89410  
City, State  
Zip

MAIL TAX STATEMENTS TO:

Name **DON LOCKMAN**  
Street 1275 old Foothill Rd.  
Address Gardnerville NV 89410  
City, State  
Zip

Order No. 00022573-501-KTH

0530130

03452712/14/01

BK1201PG4816



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Commencing at the Northwest corner of Assessor's Parcel No. 19-060-36 which bears North 84°27'22" East, 1,737.24 feet from the East one-quarter (E 1/4) corner of Section 3, Township 12 North, Range 19 East, M.D.B. & M., per Deed recorded in Book 274, at Page 623, as Document No. 54206, Douglas County, Nevada, Recorder's Office; thence South 05°30'27" East, 661.92 feet to THE POINT OF BEGINNING; thence North 69°45'18" East, 744.20 feet; thence South 18°03'18" East, 226.92 feet; thence South 69°47'35" West, 794.35 feet; thence North 05°40'13" West, 233.74 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey to accompany a Boundary Line Adjustment for RONALD W. and AVIS ERICKSON, filed for record April 23, 1991, in Book 491, Page 2974, as Document No. 248998, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 0445825, Book 798, Page 6913 on July 30 98.

0445825  
BK0798PG6914

REQUESTED BY  
*J.D. Sullivan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

98 JUL 30 P4:08

PAID \$8.00  
PAID BY DEPUTY

REQUESTED BY  
*Des Lockman*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 NOV 15 PM 12:38

LINDA SLATER  
RECORDER

PAID \$15.00  
PAID BY DEPUTY

0527753  
BK1101PG4438

0530130

BK1201PG4817

COPY

REQUESTED BY  
*Don Lockman*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 14 AM 11:15

LINDA SLATER  
RECORDER

\$ 16.00 PAID KO DEPUTY

0530130

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