

APN 1320-31-511-038

WHEN RECORDED MAIL TO:

JACK M. ALFORD

P.O. BOX 1248  
Minden, Nv 89423

Order No.

Escrow No. M52006CH

R.P.T.T. 263.90

XX Based of full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, STANLEY D. POPE and DEBRA K. POPE, Husband and Wife  
As Community Property

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
JACK M. ALFORD and JACQUELINE A. ALFORD, Husband and Wife, As Community Property

"THIS DEED IS BEING RE-RECORDED FOR THE PURPOSE OF THE ADDITION OF THE MARITAL STATUS AND VESTING  
CORRECT MARITAL STATUS SHOULD BE: JACK M. ALFORD and JACQUELINE A. ALFORD, HUSBAND AND WIFE  
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP"  
ALSO, NEW ASSESSOR'S PARCEL NUMBER IS: 1320-31-511-038

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 25-544-02, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:  
Lot 2, in Block F, as said lots and Block are set forth on the Official  
Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder  
of Douglas County, Nevada, on December 4, 1980, in Book 1280, Page 475 as  
Document No. 51372 .  
A.P.N. 25-544-02

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated April 22, 1992

STATE OF NEVADA

County of Douglas )

)SS.

On May 1, 1992 )

before me, a notary public,  
personally appeared

Stanley D. Pope and  
Debra K. Pope

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Stanley D. Pope*  
STANLEY D. POPE  
*Debra K. Walenta-Pope*  
DEBRA K. POPE

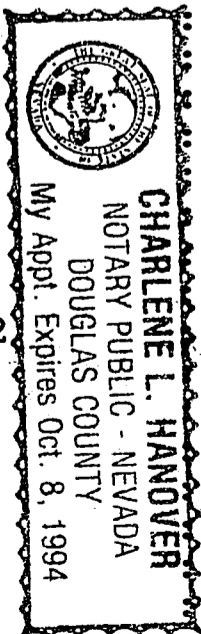
MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*Charlene L. Hanover*  
Notary Public

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 MAY -4 P12:41

SUZANNE BEAUDREAU  
RECORDER

277798

\$5.00 PAID *K2* DEPUTY

BOOK 592 PAGE 389

0530153

BK 1201 PG 4934

deed

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 14 PM 12:56

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KS* DEPUTY

0530153

BK 1201 PG 4935