

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

XX computed on the full value of the interest of property conveyed, or

___ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

___ OR transfer is EXEMPT from tax for the following reason:

Documentary transfer tax is \$ 214.50

THIS INDENTURE WITNESSETH: That WALTER N. MILES and SHEILA R. MILES, husband and wife as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to

ANTHONY R. BRINDLE AND JENNIFER R. BRINDLE, husband and wife as joint tenants

all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Parcel 1 as set forth on Parcel Map for Albert Ripepi filed for record in the Office of the County Recorder of Douglas County, State of Nevada on February 11, 1988, in Book 288, Page 1654, Document No. 172475.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/her/their hand(s) this 12th day of December, 2001

Walter Miles
WALTER N. MILES

Sheila R Miles
SHEILA R. MILES

STATE OF NEVADA)
) SS
COUNTY OF Carson City)

This instrument was acknowledged before me on December 12, 2001,
By WALTER N. MILES and SHEILA R. MILES.

Jeannie Nabicht
NOTARY PUBLIC



Escrow No. DO30723-JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

NAME: Anthony R. & Jennifer R. Brindle
STREET ADDRESS: 1321 Porter Dr.
CITY & STATE: Minden, NV 89423

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 14 PM 2:48

LINDA SLATER
RECORDER

\$14.00 PAID *KJ* DEPUTY

0530166
BK 1201 PG 4954