

# Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY

, hereinafter referred to as "Claimant",

of 3920 CARTER WAY.

City of WELLINGTON, County of DOUGLAS

State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to

G.E. CAPITAL MORTGAGE SERVICE, P.O. BOX 31001-2171, PASADENA, CA., hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING

SEE ATTACHED NOTICE OF DEFAULT

ASSESSORS PARCEL NO. (APN #) 1022-09-002-060

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON  
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

owned by G.E. CAPITAL MORTGAGE SERVICE, 3755 TOPAZ RANCH, WELLINGTON, NV 89444,  
of a total value of \$158.81 dollars (\$ 158.81),

of which there remains unpaid \$ 158.81, and furnished the first of the items on  
SEPTEMBER 13, ~~X~~ 2001 and the last of the items on DECEMBER 14 ~~X~~ 2001,

and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on \_\_\_\_\_,  
19 \_\_\_\_\_, by \_\_\_\_\_,

Method of Service

and, (if required) that the lienor served copies of the notice on the \_\_\_\_\_,

Who you served notice to

by \_\_\_\_\_, and on \_\_\_\_\_,

Method of Service

Who you served notice to

by \_\_\_\_\_,

Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

*Elisabeth Hinton-Rebiejo*  
Signature

Signature

ELISABETH HINTON-REBIEJO

Print or type name here

Print or type name here

STATE OF NEVADA }

COUNTY OF DOUGLAS }

On this 14th day of DECEMBER, ~~X~~ 2001

personally appeared before me, a Notary Public

ELISABETH HINTON-REBIEJO

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that S he X executed the instrument.

Witness my hand and official seal

*D. Jeffries*  
Notary Public



RECORDING REQUESTED BY AND MAIL TO

NAME Topaz Ranch Estates Water Co  
ADDRESS 3920 CARTER WAY  
CITY/ST/ZIP WELLINGTON NV 89444

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0530183  
BK1201PG5061

DOUGLAS COUNTY

Record Carrier

Trustee Sale #: U8000037401  
 Order #: 002000 Loan #: 0014444162 Investor #:#30305712 Notice of Trustee's Sale You are in default under a Deed of Trust dated 05/20/1993. Unless you take action to protect your property, it may be sold at a public sale. If you need an explanation of the nature of the proceedings against you, you should contact a lawyer. On 12/14/2001 at 01:00PM, MTC Financial Inc., dba Trustee Corps as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 05/20/1993, Instrument 303053, Book 0093, Page 0007 or similar records in the office of the Recorder of Douglas County, Nevada, executed by ~~Christine S. Hartman~~, an unmarried woman as Trustee, ~~Christine S. Hartman~~ as Beneficiary, Will Sell At Public Auction To The Highest Bidder For Cash (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by state or federal credit union or a check drawn by a state or federal savings and loan association, savings association, or savings banks specified in 5102 of the Financial Code and authorized to do business in this state). At: At the 8th Street entrance to the County Administration Building, 1616 8th Street, Minden, NV all rights, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said county, Nevada describing the land therein: ~~ASST. RECORDER'S OFFICE~~ Lot 25, as shown on the map of Topaz Ranch Estates Unit No. 3, filed for records in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1989, in book 1 of maps, page 221, as document No. 44091. The property heretofore described as being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: ~~4555 E. Spring Street, Henderson, NV~~. The undersigned Trustee declines any liability for any inaccuracies of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the deed of trust, estimated fees, charges and expenses of the Trustee and of the Trust created by said Deed of Trust, to-wit: \$85,473.26 (estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recording. Dated 12/01/2001 Malcom, Cisneros and Hooper Trustee Corps. 1401 N. Balmain St., Suite 102 Orange, CA 92667 (714) 634-1001 For sale information call: (714) 573-1005 Trustee Corps., as successor trustee By: J. Phillips Authorized Signature P163788. 12/1 12/8 12/16/2001

(31503042)



REQUESTED BY

*Clara Ruth Hinton Rebiojo*

IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

2001 DEC 14 PM 4: 02

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID. *Bl* DEPUTY

0530183

BK 1201 PG 5062