

WHEN RECORDED MAIL TO:
JEFFREY P. PISCIOTTA
P. O. BOX 336
GARDNERVILLE, NV. 89410

RPTT: #3

EASEMENT GRANT DEED

THIS INDENTURE WITNESSETH: That

Robert G. J. Taylor, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain, Sell, and Convey to

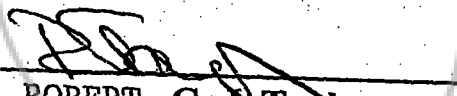
Jeffrey P. Pisciotta, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated
in the County of Douglas, State of Nevada, bounded and described as follows:

AN EASEMENT FOR PUBLIC UTILITIES, LANDSCAPING, AND FENCING
PURPOSES OVER AND ACROSS THE SOUTHERLY 12 INCHES OF THOSE
CERTAIN LANDS AS MORE FULLY DESCRIBED IN EXHIBIT "A"
ATTACHED HERETO, FOR THE BENEFIT OF, AND AS AN
APPURTENANCE, WHICH SHALL FOREVER RUN WITH THE LAND OF
JEFFREY P. PISCIOTTA, KNOWN AND DESCRIBED AS PARCEL 2A, AS
DEPICTED ON THE RECORD OF SURVEY RECORDED IN BOOK 0301 AT
PAGE 1462 AS DOCUMENT NO. 509940 OF THE OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA, ALSO KNOWN AS APN 1220-17-501-021.

Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, and any reversions, remainders,
rents, issues or profits thereof.

Witness my hand this 14th day of December, 2001.


ROBERT G. J. Taylor

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY: NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO THE
EFFICIENCY NOR AS TO ITS EFFECT
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

STATE OF

Nevada

)

COUNTY OF

Douglas

)

SS.

This instrument was acknowledged before me on

December 14, 2001

~~199~~, by

Robert G. J. Taylor



Lori Mae Silva

Notary Public

COPY

0530198

BK1201PG5159

EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 1, S. 0°37'40" W., 213.25 feet; thence N. 89°32'00" W., 459.08 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'20" E., 213.25 feet to the Northwesterly corner of said Parcel 1, said corner being on the Southerly right-of-way line of Centerville Lane (a.k.a. Nevada Highway 756); thence Easterly along said Southerly right-of-way line S. 89°32'00" E., 459.41 feet to the Point of Beginning.

The above described parcel is shown as Parcel 1A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

APN 1220-17-501-020

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 25, 2001, AS FILE NO. 519106, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 14 PM 4: 29

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KY* DEPUTY

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