

A.P.N. # 1220-17-501-01921

R.P.T.T. \$ 674.70  
ESCROW NO. 010702692

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

*P.O. Box 617  
Zephyr Cove, NV 89448*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY P. PISCIOTTA**, a married man as his sole and separate property

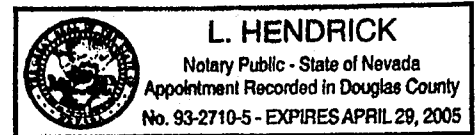
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN H. BOURNE and NELGENE H. BOURNE, CO-TRUSTEES UNDER THE S. H. BOURNE - 1994 TRUST DATED NOVEMBER 16, 1994**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2001**

*Jeffrey P. Pisciotto*  
\_\_\_\_\_  
**JEFFREY P. PISCIOTTA**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-14-01,  
by, **JEFFREY P. PISCIOTTA**

*Jeffrey P. Pisciotto*  
\_\_\_\_\_  
*L. Hendrick*  
\_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public

**0530199**  
**BK1201PG5161**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010702692

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 2A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 213.25 feet to the TRUE POINT OF BEGINNING; thence continuing Southerly along said Easterly line, S. 0°37'40" W., 213.50 feet; thence N. 89°32'00" W., 458.75 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'30" E., 213.50 feet; thence S. 89°32'00" E., 459.08 feet to the TRUE POINT OF BEGINNING.

The above described parcel is shown as Parcel 2A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

APN 1220-17-501-021

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED august 14, 2001, AS FILE NO. 520603, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 14 PM 4:30

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0530199  
BK 1201 PG 5162