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Prepared by,  
and after recording return to:  
✓ GUARANTY RESIDENTIAL LENDING, INC.  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn: Lillian Ceja

Loan No: 1423530  
Borrower: COSTARELLA  
1589 SARATOGA COURT  
MINDEN, NV 89423  
AP#: 1420 27 801 030

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1300 S. Mopac Expressway Austin, TX 78746-6947, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION (herein "Assignee"), whose address is 100 WITMER ROAD, STE. 91, HORSHAM, PA 19044, a certain Deed of Trust, dated June 1, 2001, made and executed by DOMINIC J COSTARELLA AND MICHELLE R COSTARELLA HUSBAND AND WIFE

FIRST AMERICAN TITLE INSURANCE COMPANY  
upon the following described property situated in Douglas County, State of Nevada  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

to  
Trustee,  
:

such Deed of Trust having been given to secure payment of \$ 33,500.00 which Deed of Trust is of record in Book, Volume, or Liber No. 601, at page 2483-2486 (or as No. 0516163) of the Deed Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 8, 2001 effective September 27, 2001

Guaranty Residential Lending, Inc.



By: Amy Siuda  
Amy Siuda (Print Name and Title)  
Asst. Vice President

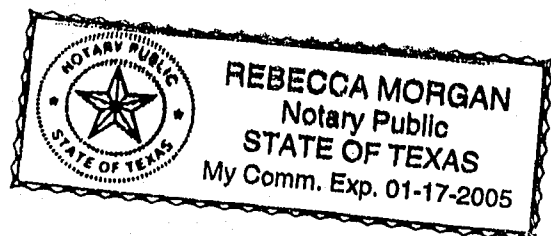
State of Texas  
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Amy Siuda, Asst. Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8th day of October, 2001

Rebecca Morgan  
Notary Public in and for the State of Texas



0530224

BK1201PG5246

**Legal Description**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel D-4-C1 as set forth on that certain Parcel Map No. 9 for Raymond M. Smith, filed for record on March 16, 1992, in Book 392, as Page 2170, as Document No. 273239.

A.P.N.: 1420-27-801-030

*COPIED*

REQUESTED BY  
*Guaranty Residential*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.

2001 DEC 17 AM 10:41

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *K2* DEPUTY

0530224

BK 1201 PG 5247