A.P.N. #1320-33-716-036

R.P.T.T. \$ 207.35

ESCROW NO. 010301961

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BRUNS 1118 SPRUCE STREET GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS C. BRUNS and JOANN M. BRUNS, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 36, Block B, as set forth on FINAL SUBDIVISION MAP No.

1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-036

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 11, 2001 WEST RIDGE HOMES, INC.

A NEVADA CORPORATION

BY: THE M. BEEKHOF, JR.

PRESIDENT

STATE OF Nevada	}
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledged	before me on 12-13-01
DESCRIPTION OF DESCRIPTION	777

This instrument was acknowledged before me on 13-13-01
by, PETER M. BEEKHOF, JR.

Signature Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 DEC 17 AM 10: 47

J. M. NEWMAN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005

0530227

BK 120 1 PG 5252

LINDA SLATER
RECORDER

\$ 1400

\$ 1400

\$ DEPUTY