APN: 1320-33-716-001

RPTT \$252.20

☑Full Value ☑ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES LLC, a Nevada limited liability company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JOHN B. SCHILLING, JR AND PATRICIA A. SCHILLING, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A, of CHICHESTER ESTATES PHASE 8 Final Subdivision Map #1006-8 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 12, 2001 in Book 0601, at Page 2589 as Document No. 516199.

A.P.N. 1320-33-716-001

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 28, 2001			\	
STATE OF NEVADA	/\t.		1	
COUNTY OF		\	L Settet	
Onappeared before me, a Notary Public,	personally	CLASSIC HOMES L	LC	
personally known or proved to me to be the subscribed to the above instrument who executed the instrument.		BY: BRUCE SUTHE	RLAND	
Signature				

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Name Street Address WHEN RECORDED MAIL TO: JOHN SCHILLING

1800 QUAIL RIDGE WEST LANE #83

ROSEVILLE, CA 95678

City,State

MAIL TAX STATEMENTS TO:

Name JOHN SCHILLING

Street SAME AS ABOVE

City,State Zip

Order No. 00084919-201-CLH

0530254 BK 1201PG 5342

06440711/28/01

## State of California On November 29, 200, before me, Agnes B. Gomez-Aguino, Notary Public") Date Bruce Sutherland Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s) Dersonally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or AGNES B. GOMEZ-AQUINO Commission # 1175052 the entity upon behalf of which the person(s) Notary Public - California acted, executed the instrument. **Placer County** My Comm. Expires Mar 1, 2002 WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: <u>Grant, Bargain and</u> Document Date: November 28, 2001 Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: \_\_\_\_ ☐ Individual Top of thumb here ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Trustee Guardian or Conservator

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Classic Homes

<del>^</del>

□ Other: \_\_

Signer Is Representing:

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

REQUESTED BY **WESTERN TITLE COMPANY, INC.** 

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 DEC 17 PM 12: 17

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

0530254 BK 120 1 PG 5343