

**AFFIDAVIT - DEATH OF JOINT TENANT**

APN: 7-343-12

WILLARD A. SHAY, of legal age, being first duly sworn, deposes and says:  
 That ETHELYN K. SHAY, the decedent mentioned in the attached certified copy  
 of Certificate of Death, is the same person as ETHELYN K. SHAY  
 named as one of the parties in that certain DEED OF TRUST AND ASSIGNMENT OF RENT dated OCTOBER 10<sup>TH</sup>, 1993  
 executed by RONNIE LEE FRITZ and JENNIFER SUE FRITZ  
 to WILLARD A. SHAY and ETHELYN K. SHAY, husband and wife  
 as joint tenants, recorded as Instrument No. 319823, on October 11, 1993, in  
 Book 1093, Page 1564, of Official Records of Douglas  
 County, Nevada, covering the following described property situated in the portion of Lot 28, as shown on the map of  
KINGSBURY HIGHLANDS NO. 2 filed  
 \_\_\_\_\_, County of Douglas, State of Nevada:

SEE EXHIBIT "A"

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property described, did not then exceed the sum of \$ \_\_\_\_\_.

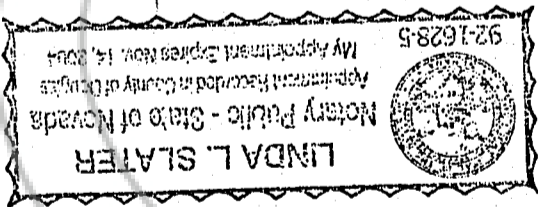
Dated 12/17/01

STATE OF NEVADA }  
 COUNTY OF Douglas

S.S. Willard A. Shay  
 WILLARD A. SHAY

This instrument was acknowledged before me on  
December 17, 2001  
 by Willard A. Shay

Linda L. Slater  
 Notary Public



(This area for official notarial seal)

Title Order No. VAL \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY  
 Western Title Company, Inc.  
 AND WHEN RECORDED MAIL TO

Name **WILLARD A. SHAY**  
 Street Address **P O BOX 611**  
 City, State Zip **MINDEN NV 89423**

0530270

05711912/17/2001

BK 1201 PG 5385

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

1. DECEASED—NAME First Middle Last <b>Ethelyn K. SHAY</b>			2. DATE OF DEATH (Month, Day, Year) <b>February 22, 2001</b>		3a. COUNTY OF DEATH <b>Carson City</b>				
3b. CITY, TOWN OR LOCATION OF DEATH <b>Carson City</b>		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) <b>Carson Healthcare</b>		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) <b>Inpatient</b>		4. SEX <b>Female</b>			
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) <b>White</b>		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. AGE—Last Birthday (Years) <b>81</b>		7b. UNDER 1 YEAR MOS : DAYS 7c. UNDER 1 DAY HOURS : MINS		8. DATE OF BIRTH (Mo., Day, Yr.) <b>Nov. 23, 1919</b>	
9a. STATE OF BIRTH (If not U.S.A., name country) <b>Louisiana</b>		9b. CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>		10. Decedent's Education. Specify highest grade completed. <b>12</b>		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE (If wife, give maiden name) <b>Willard A. Shay</b>	
13. SOCIAL SECURITY NUMBER <b>1625</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) <b>Office Manager</b>			14b. KIND OF BUSINESS OR INDUSTRY <b>Gaming</b>				
15a. RESIDENCE—STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN, OR LOCATION <b>Minden</b>		15d. STREET AND NUMBER <b>1585 County Rd.</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>	
16. FATHER—NAME First Middle Last <b>John F. Kennedy</b>			17. MOTHER—MAIDEN NAME First Middle Last <b>Emma F. Dowdy</b>						
18a. INFORMANT—NAME (Type or Print) <b>Willard A. Shay</b>			18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) <b>P. O. Box 611, Minden, Nevada 89423-0611</b>						
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY—NAME <b>FitzHenry's Crematory</b>		19c. LOCATION City or Town State <b>Carson City, Nevada</b>					
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>[Signature]</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER <b>217</b>		20c. NAME AND ADDRESS OF FACILITY <b>FitzHenry's Carson Valley Funeral Home, 1380 Hwy 395, Gardnerville, Nevada 89410</b>					
21a. To be completed by CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i> DATE SIGNED (Mo., Day, Yr.) <b>2-22-01</b>		21c. HOUR OF DEATH <b>0650</b>		22a. To be completed by Coroner's Office On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i> DATE SIGNED (Mo., Day, Yr.) 22b. HOUR OF DEATH 22c.		22d. PRONOUNCED DEAD (Mo., Day, Yr.) 22e. AT 22d. ON 22e. AT			
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER.) (Type or Print.) <b>B. Bottenberg, D.O., 1001 N. Mountain St., Carson City, Nevada</b>						23b. LICENSE NUMBER <b>D0674</b>			
24a. REGISTRAR (Signature) <i>[Signature]</i>		24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) <b>February 26, 2001</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) <b>Acute cerebral vascular accident</b> DUE TO, OR AS A CONSEQUENCE OF: (b) _____ DUE TO, OR AS A CONSEQUENCE OF: (c) _____		PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. <b>pulmonary fibrosis</b>		26. AUTOPSY (Specify Yes or No) <b>No</b>		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>Yes</b>			
28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) INJURY AT WORK (Specify Yes or No)		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED			
28e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28f. LOCATION.		28g. STREET OR R.F.D. No.		CITY OR TOWN STATE			

No.177634

STATE REGISTRAR

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued:

FEB 26 2001

0530270

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK1201PG5386

described as follows:

Beginning at the most Southerly corner of Lot 28, as shown on the map of KINGSBURY HIGHLANDS NO. 2, filed in the office of the Recorder of Douglas County, Nevada on December 26, 1961, said corner being also the Southwest corner of Lot 27 as shown on said map; thence North 43°58'38" East a distance of 211.54 feet along the Southeasterly line of said Lot 28 to a point on Laurel Lane; thence Northerly along Laurel Lane on a curve having a radius of 51 feet through a central angle of 69°30" for an arc distance of 61.86 feet; thence continuing along Laurel Lane North 19°24'28" West a distance of 37.46 feet to the corner common to Lots 28 and 29; thence along the lot line common to Lots 28 and 29, South 64°52'46" West a distance of 125 feet; thence South 8°43'33" East a distance of 170.15 feet to the point of beginning.

TOGETHER WITH all the improvements situate thereon, including one 1965 Paramount House Trailer Serial No.1552CVKS22041.

TOGETHER WITH the right to use for ingress to and egress from the parcel hereinabove described, that portion of Lot 29, as shown on said map of KINGSBURY HIGHLANDS NO. 2 that is described as follows:

Beginning at a point on the most Northerly line of said Lot 29 that bears South 72°20'44" West a distance of 10 feet from the Northeast corner of said Lot 29; thence North 72°20'44" East a distance of 10 feet to the Northeast corner of said Lot 29; thence South 19°24'28" East along Laurel Lane a distance of 132.0 feet to the lot corner common to Lots 28 and 29; thence South 84°52'46" West a distance of 15 feet; thence Northerly to the point of beginning.

The right to use said strip of land to be exercised in common with the party of the first part who shall use said strip for access to said Lot 29 and the right to use said strip to be at all times subject to the easement for public utility purposes created by delineation on map of said subdivision.

PER NRS 111.312 THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 319823, BOOK 1093, PAGE 1564

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WJ

REQUESTED BY  
Willard A Shay  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 17 PM 2:53

0530270

BK 1201 PG 5387

LINDA SLATER  
RECORDER

\$16 PAID ke DEPUTY