

A.P.N. # 1320-26-002-009

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- #6
ESCROW NO. 010102128

MR. AND MRS. HOLLANDER
1780 BOBCAT ROAD
GARDNERVILLE, NEVADA 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JULIE M.H. HOLLANDER, SPOUSE OF GRANTEE** HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRADLEY C. HOLLANDER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 10, 2001**

Julie M.H. Hollander

JULIE M.H. HOLLANDER



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/11/2001,
by, JULIE M.H. HOLLANDER

Signature Suzanne Cheechov

Notary Public

0530288
BK1201PG5504

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Parcel 1-D as shown on the Parcel Map for ALVIN M. and MILDRED L. MAY, being a portion of the East 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., filed for record August 27, 1981, in Book 881 of Official Records, at Page 1880, Douglas County, Nevada, as Document No. 59765.

PARCEL 2:

An easement for ingress and egress over and across the Southerly 30 feet of Parcels 1-B and 1-C, as shown on the Parcel Map for ALVIN M. and MILDRED L. MAY, recorded August 27, 1981, in Book 881, Page 1880, Document No. 59765, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1320-26-002-009

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 17 PM 3:49

LINDA SLATER
RECORDER

\$1500 PAID *BC* DEPUTY

0530288

BK 1201 PG 5505