

A.P.N. 1220-24-201-013  
 Order No.  
 Escrow No. 2001-50606-DEC  
 When Recorded Mail To:  
 Mr. And Mrs. Bryan Carlson

P.O. Box 3102  
 Gardnerville, NV 89410

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST made December 13, 2001

between

Jane L. Armas and Gary J. Armas, wife and husband . TRUSTOR,

whose address is 734 Pinto Gardnerville NV  
 (Number and Street) (City) (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation, TRUSTEE,

whose address is 1503 Hwy. 395 N., Ste F., Gardnerville, and BENEFICIARY,  
 Bryan E. Carlson and Carlene A. Carlson, husband and wife as joint tenants NV 89410

whose address is P.O. Box 3102, Gardnerville, NV 89410  
 WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas,  
 State of NV as:

**SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$48,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed if Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968. in the book and at the page thereof or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY    | BOOK          | PAGE | DOC. NO. | COUNTY     | BOOK              | PAGE | DOC. NO. |
|-----------|---------------|------|----------|------------|-------------------|------|----------|
| Churchill | 39 Mortgages  | 363  | 115384   | Lincoln    |                   |      | 45902    |
| Clark     | 850 Off. Rec. |      | 682747   | Lyon       | 37 Off. Rec.      | 341  | 100661   |
| Douglas   | 57 Off. Rec.  | 115  | 40050    | Mineral    | 11 Off. Rec.      | 129  | 89073    |
| Elko      | 92 Off. Rec.  | 652  | 35747    | Nye        | 105 Off. Rec.     | 107  | 04823    |
| Esmeralda | 3-X Deeds     | 195  | 35922    | Ormsby     | 72 Off. Rec.      | 537  | 32867    |
| Eureka    | 22 Off. Rec.  | 138  | 45941    | Pershing   | 11 Off. Rec.      | 249  | 66107    |
| Humboldt  | 28 Off. Rec.  | 124  | 131075   | Storey     | "S" Mortgages     | 206  | 31506    |
| Lander    | 24 Off. Rec.  | 168  | 50782    | Washoe     | 300 Off. Rec.     | 517  | 107192   |
|           |               |      |          | White Pine | 295 R. E. Records | 258  |          |

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B. (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
 )  
 County of Douglas ) ss.

Signature of Trustor

*Gary J. Armas*  
 \_\_\_\_\_  
 Gary J. Armas

On December 13, 2001  
 personally appeared before me, a Notary Public,  
 Gary J. Armas and Jane L. Armas

*Jane L. Armas*  
 \_\_\_\_\_  
 Jane L. Armas

Who acknowledged that he executed the above instrument.

*Danielle E. Curtis* Notary Public



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BK 1201 PG 5543

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel No. 3, as set forth on that certain Parcel Map for Lawrence Santucci, a resubdivision of Parcel #1, Parcel Map No. 81559, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 19, 1977, in Book 877, Page 1282, as Document No. 12143.

PARCEL 2:

A road easement over and across the Northerly 25 feet of Parcel No. 1, as set forth on Parcel Map of Lawrence Santucci, a resubdivision of Parcel #1, Parcel Map No. 81559, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 19, 1977, in Book 877, Page 1282, as Document No. 12143.

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 17 PM 4: 04

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KX* DEPUTY

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BK 1201 PG 5544