

RECORDING REQUESTED BY:

Fidelity National Title Company

Escrow No. 58678-DL

Title Order No. 2001-56085-WDB

When Recorded Mail Document To:

Jeff A. Spencer

863 Rainbow Drive

South Lake Tahoe CA 96150

2001-56085-WDB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 11-183-090

INTERSPOUSAL TRANSFER DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ -0- #6 City Tax is \$ -0-

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

- A creation, transfer, or termination, solely between spouses, of any co-owner's interest.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Susan Glen Peters, Spouse of the Grantee herein**

hereby GRANT(S) to **Jeff A. Spencer, a married man as his sole and separate property**

the real property in the City of **Stateline**,
County of **Douglas**, State of NEVADA:

SEE DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 6, 2001

Susan Glen Peters

Susan Glen Peters

STATE OF CALIFORNIA

COUNTY OF El Dorado

ON December 13, 2001 before me,

D. Landerkin personally appeared

Susan Glen Peters

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature *[Signature]*

MAIL TAX STATEMENT AS DIRECTED ABOVE

0530299

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the map of KINGSBURY VILLAGE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 17 PM 4: 08

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KØ* DEPUTY

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