



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE NORTH 82.5 FEET OF LOT 23, AS SHOWN ON THE MAP OF PINE RIDGE  
SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, NEVADA, ON AUGUST 8, 1956, AS DOCUMENT NO. 11664.

APN: 07-203-080



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 17 PM 4: 11

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *K2* DEPUTY

**0530301**  
**BK 1201 PG 5575**