

Affix R.P.T.T. \$ 962<sup>00</sup>  
APN: 7-180-90

# QUITCLAIM DEED

FOR NO CONSIDERATION and as a bona fide gift,

MELVIN L. GRAIS and DIAN RUTH GRAIS, trustees  
of the MELVIN L. GRAIS 1969 SHORT FORM TRUST  
AMENDED NOVEMBER 28, 1983 and amended in its  
entirety on August 18, 1997

hereby REMISE, RELEASE and FOREVER QUITCLAIM to:

Community Foundation Silicon Valley, a  
California Non Profit Public Benefit Corporation

that property in Douglas County, Nevada  
described as:

An undivided eighteen and one-half percent (18.5%) interest in the property  
legally described on Exhibit "A" attached hereto and incorporated herein.

Dated: 12.14.01, 2001

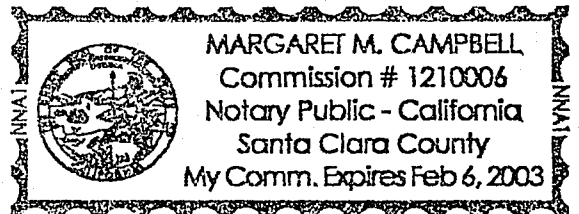
MELVIN L. GRAIS and DIAN GRAIS,  
trustees of the MELVIN L. GRAIS 1969  
SHORT FORM TRUST AMENDED  
NOVEMBER 28, 1983 and amended in  
its entirety on August 18, 1997

Melvin L. Grais, Trustee  
MELVIN L. GRAIS, Trustee

Dian Ruth Grais, Trustee  
DIAN RUTH GRAIS, Trustee

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 12.14, 2001 before me, the undersigned,  
a Notary Public in and for said State, personally  
appeared MELVIN L. GRAIS and DIAN RUTH GRAIS  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the persons whose names are  
subscribed to the within instrument and acknowledged to me  
that they executed the same in their authorized capacities and  
that by their signatures on the instrument the persons, or the  
entity upon behalf of which the persons acted, executed the  
instrument.



WITNESS my hand and official seal

Signature: Margaret M. Campbell  
Name: MARGARET M. CAMPBELL  
(typed or printed)

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO:

Name ✓ Ferrari, Ottoboni LLP  
Street 333 W. Santa Clara Street  
Address Suite 700  
City & State San Jose, CA 95113  
Attn: Barrie Cowan, Esq.

Mail Tax Statements,  
Community Foundation Silicon Valley  
60 S. Market St. 10th Floor  
FERRARI:49594.1  
San Jose, CA 95113

0530304  
BK1201PG5594

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows, towit:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, 1,317.13 feet; thence North 89 degrees 42' West, a distance of 157.02 feet; thence North 0 degrees 08' West, a distance of 1,316.93 feet; thence South 89 degrees 46' East, a distance of 160.95 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM that portion of said land conveyed to SPIVAK DEVELOPMENT COMPANY, a Partnership, in Deed recorded July 23, 1970 in Book 77, Page 655, Document No. 48829, Official Records, more particularly described as follows:

The Northerly 190.00 feet of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, a distance of 1,317.13 feet; thence North 89 degrees 42' West, a distance of 157.02 feet; thence North 0 degrees 08' West, a distance of 1,316.93 feet; thence South 89 degrees 46' East, a distance of 160.95 feet to the POINT OF BEGINNING.

ALSO FURTHER EXCEPTING THEREFROM all that portion of said land conveyed to KINGSBURY GENERAL IMPROVEMENT DISTRICT, a Municipal corporation, in Deed recorded March 10, 1976 in Book 376, Page 476, Document No. 88812, Official Records, more particularly described as follows:

Continued on next page

A parcel of land being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., further being a portion of that certain Record of Survey dated January 30, 1958, as Document No. 12909 and further being the West 60 feet of the North 235 feet, excepting the North 200 feet of the above described "FENN PARCEL", as recorded in Book 73, Page 38, Official Records of Douglas County, Nevada, said parcel for constructing, maintaining and operating a sewer pump station and appurtenances to be acquired in fee and owned by the Kingsbury General Improvement District.

TOGETHER WITH all the right, title, and interest of the Grantor in and to that certain easement for Common Roadway and incidental purposes to service the above described parcel of land, to which said easement is appurtenant to the adjoining parcel of land, as set forth in Agreement dated December 30, 1969, executed by PHILIP H, FENN and CHARLES BARBER, recorded January 22, 1970 in Book 73, Page 38, Document No. 46935, Official Records, more particularly described as follows:

(A) A strip of land being the East 30 feet of that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, a distance of 1,317.13 feet; thence North 89 degrees 49' West, a distance of 157.02 feet; thence North 0 degrees 08' West, a distance of 1,316.93 feet; thence South 89 degrees 46' East, a distance of 160.95 feet to the POINT OF BEGINNING.

(B) A strip of land being the West 30 feet of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which is 1,146.60 feet West from the 1/4 corner between Sections 23 and 26; thence South 0 degrees 08' East, a distance of 1,317.13 feet; thence East 163.80 feet; thence North 1,316.93 feet; thence West, a distance of 163.80 feet to the POINT OF BEGINNING.

Continued on next page

PARCEL NO. 2

A parcel of land situate in the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M. in Douglas County, Nevada, that is described as follows:

Beginning at a point on the left or westerly highway right-of-way line of the reroute of U.S. 50, project F-002-1(31), said point of beginning being 175.00 feet left of and at right angles to Highway Engineer's Station "04" 48+ 65.00 P.O.T.; and further described as bearing South 84 degrees 19'17" East a distance of 944.42 feet from the Northwest corner of Section 26, Township 13 North, Range 18 East, M.D.B.&M.; thence North 61 degrees 46'56" West along said right-of-way line a distance of 78.61 feet to a point on the right of southerly right-of-way line of SR-19 (Kingsbury Grade); thence South 88 degrees 55'43" East along said SR-19 right-of-way line a distance of 434.86 feet to a point on the easterly boundary of the Northwest Quarter of the Northwest Quarter of said Section 26, said point also being on the right or easterly highway right-of-way line; thence South 0 degrees 50'01" West along said easterly boundary a distance of 102.34 feet to a point, said point being the true point of beginning; thence South 6 degrees 58'18" West a distance of 671.14 feet to a point on the southerly boundary of that parcel of land as granted to Water Cox and John E. Michelsen, in deed recorded August 22, 1963, in Book 19, Page 135, Document No. 23282, Official Records of Douglas County, Nevada; thence South 60 degrees 41'40" East along said southerly boundary a distance of 82.28 feet to a point, said point being the southeasterly corner of said Cox and Michelsen parcel; thence North 0 degrees 03'56" East a distance of 707.55 feet to the true point of beginning.

Assessors Parcel No. 07-180-90

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This legal description was previously recorded at Document No. 197389, Book 389, page 201 on 3-2-89.

REQUESTED BY

*Wayne Chimarust*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 17 PM 4:17

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *ks* DEPUTY

0530304

BK 1201 PG 5597