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Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

✓
Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

CORPORATE ASSIGNMENT OF DEED OF TRUST

DOUGLAS COUNTY, NEVADA

SELLER'S SERVICING#: 0011180650 "D'ALESSANDRO" AUROCO

POOL: 0002001101

MERS #: 100025440000063482 VRU#: (688) 679-MERS

Date of Assignment: 07/23/2001

Assignor: LEHMAN BROTHERS BANK, FSB at 2530 S. PARKER ROAD, SUITE 601, AURORA,
CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at 1595 SPRING
HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: KENNETH D'ALESSANDRO AND LINDA D'ALESSANDRO To: BAYPORTE
ENTERPRISES, INC. DBA BAYPORTE FINANCIAL, A CALIFORNIA CORPORATION

Date of Deed of Trust: 04/04/2001

Recorded 04/12/2001 as Instrument/Document No. 0512147 in Book 0401 Page
2827-28 In DOUGLAS COUNTY, NEVADA.

Assessor's/Tax ID No: 03-022-170

Property Address: 1677 LOGAN CREEK DRIVE, GLENBROOK, NV, 89413

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged,
said Assignor hereby assigns unto the above-named Assignee, the said Deed of
Trust together with the Note or other evidence of indebtedness (the "Note"),
said Note having an original principal sum of \$650,000.00 with interest, secured
thereby, together with all moneys now owing or that may hereafter become due or
owing in respect thereof, and the full benefit of all the powers and of all the
covenants and provisos therein contained, and the said Assignor hereby grants
and conveys unto the said Assignee, the Assignor's beneficial interest under the
Deed of Trust.

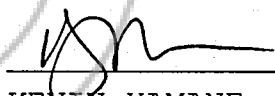
TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said
property unto the said Assignee forever, subject to the terms contained in said
Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these
presents the day and year first above written:

LEHMAN BROTHERS BANK, FSB

On July 23, 2001

By: 

JULIANNA TUCKER, VICE PRESIDENT


KEVIN YAMANE, EXECUTIVE VICE
PRESIDENT




MXS/20010723/0006 GENERIC DOUGLAS NV BAT: 19 KATD

0530316

BK1201PG5660

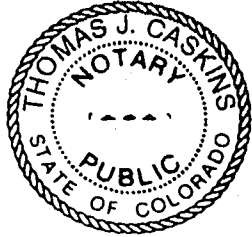
STATE OF Colorado
COUNTY OF Arapahoe

ON July 23, 2001, before me, THOMAS J. CASKINS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared JULIANNA TUCKER, Vice President and KEVIN YAMANE, Executive Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


THOMAS J. CASKINS
Notary Expires: 08/03/2002

(This area for notarial seal)

Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014
MXS/20010723/0006 GENERIC DOUGLAS NV BAT: 19/0011180650 KATD



MY COMMISSION EXPIRES
August 3, 2002

COOPER

REQUESTED BY
Aurora Loan Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 18 AM 10: 08

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID ka DEPUTY

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BK 1201 PG 5661