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Return to
Jaci Sleschen
PO 1599
Menden
Nov.
89473

1 DURABLE POWER OF ATTORNEY

2 GENERAL

3 NOTICE TO PERSON EXECUTING THIS DOCUMENT

4
5 This is an important legal document. It creates a durable
6 power of attorney. Before executing this document, you should know
7 these important facts.

8 1. This document may provide the person you designate as your
9 attorney in fact with broad powers to dispose, sell, convey, and
10 encumber your real and personal property.

11 2. These powers will exist for an indefinite period of time
12 unless you limit their duration in this document. These powers
13 will continue to exist notwithstanding your subsequent disability
14 or incapacity.

15 3. You have the right to revoke or terminate this durable
16 power of attorney at any time.

17 STATE OF NEVADA

18 COUNTY OF DOUGLAS

19 KNOW ALL MEN BY THESE PRESENTS: That I, RAYMOND D. MAY, the
20 undersigned, of Carson City, State of Nevada, hereby make,
21 constitute and appoint my son, RAYMOND E. MAY JR. of Carson City,
22 State of Nevada, as my true and lawful Attorney in fact for me and
23 in my name, place and stead giving unto said RAYMOND E. MAY JR.
24 full power to do and perform all and every act that I may legally
25 do through an attorney in fact, and every proper power necessary to
26 carry out the purpose for which this power is granted, with full
27 power of substitution and revocation, hereby ratifying and
28 affirming that which RAYMOND E. MAY JR. or his substitute shall

1 lawfully do or cause to be done by himself or his substitute
2 lawfully designated by virtue of the power herein conferred upon
3 him.

4 DATED this 5 day of SEPT, 1997.

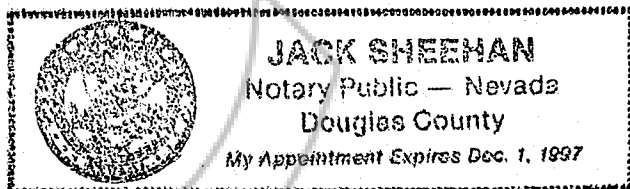
5
6 Raymond D May
7 RAYMOND D. MAY

8
9 STATE OF NEVADA)
10 COUNTY OF DOUGLAS) ss.

11 That on this 5 day of September, 1997, then and
12 there personally appeared before me, a Notary Public in and for
13 said county and state, RAYMOND D. MAY, known to me to be the person
14 who subscribed in and who executed the foregoing POWER OF ATTORNEY,
15 and who acknowledged to me that he executed the same freely and
16 voluntarily and for the uses and purposes therein mentioned.

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
18 official seal in the county and state above-named, on the day and
19 year first written above.

20
21 Jack Sheehan
22 NOTARY PUBLIC



26
27
28

REQUESTED BY
Jack Sheehan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 18 AM 10:59

LINDA SLATER
RECORDER

\$15.00 PAID Deputy DEPUTY

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BK 1201 PG 5707