

AP# 1220-15-110-056

2001-56755CR

Recording Requested By: CITY LINE MORTGAGE CORPORATION 7840 MISSION CENTER COURT, #201 SAN DIEGO CA 92108

Return To: CITY LINE MORTGAGE CORPORATION 7840 MISSION CENTER COURT, #201 SAN DIEGO CA 92108

# ASSIGNMENT OF DEED OF TRUST

LOAN NO.: 5583

ORDER NO.: 2001-56755-WDB

ESCROW NO.: 2001-56755-CR

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 7840 MISSION CENTER COURT, #201, SAN DIEGO, CA 92108

does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC P.O. BOX 2026 FLINT MICHIGAN 48501-2026 ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR FIRSTAR BANK,, a corporation organized and existing under the laws of N.A ITS SUCCESSORS AND ASSIGNS (herein "Assignee"), whose address is

a certain Deed of Trust, dated DECEMBER 01, 2001, made and executed by JAMES P. MAXEY AND JULIE ANN MAXEY, HUSBAND AND WIFE AS JOINT TENANTS

, to

Trustee, and given to secure payment of

ONE HUNDRED EIGHTY FOUR THOUSAND ONE HUNDRED SIXTY SEVEN AND NO/100 X X X X X X X X X

(\$ 184,167.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1201

, at page 4498

(or as No.

530030

) of the

Records of DOUGLAS

County,

State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

0530328

BK 1201 PG 5712

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

CITY LINE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Witness \_\_\_\_\_

By: \_\_\_\_\_

*(Signature)*  
*(Signature)*  
ADAM E. RILEY/V.P.

Witness \_\_\_\_\_

**SEAL**

Attest \_\_\_\_\_

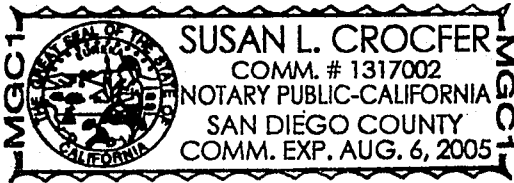
Seal: \_\_\_\_\_

This Instrument Prepared By: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

State of CALIFORNIA  
County of SAN DIEGO

This instrument was acknowledged before me on 12/6/01  
by ADAM E. RILEY

as V.P of CITY LINE MORTGAGE CORPORATION



*(Signature)*  
SUSAN L. CROCFER

MIN#100021260030872447 MERS#1-888-679-6377

-995B(NV) (9512)

Page 2 of 2

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 18 AM 11:13

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KY* DEPUTY

0530328

BK 1201 PG 5713