

15' APN: 1220-31-001-005.
Escrow No. 2001-50257-KM
R.P.T.T. ~~\$275.60~~ w/A # 3

WHEN RECORDED MAIL TO:

✓ Christopher Garrett
PO Box 5306
Stateline, NV 89449

MAIL TAX STATEMENT TO:

Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher Joseph Garrett, an unmarried man

Do(es) hereby GRANT, BARGAIN and SELL to

Christopher Joseph Garrett, an unmarried man

The real property situate in the County of Douglas, State of Nevada, described as follows:

See legal description attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

Date: 11/21/01

X Christopher Joseph Garrett
Christopher Joseph Garrett

State of Nevada
County of Douglas

This instrument was acknowledged before me on 11-21-01, by

Christopher Joseph Garrett

Kathy Merrill
Notarial Officer



0530403

BK 1201 PG 6237

DESCRIPTION
A.P.N. 1220-31-001-005
LOT 5

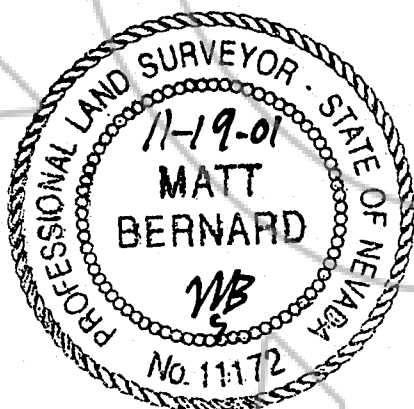
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of Section 31, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Lot 5 as set forth on that certain Map of Division Into Large Parcels for Giles Properties recorded April 8, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 275286.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 19 AM 9:17

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY