

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

JOSEPH R. NUNES
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF December, 2001, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
BARBARA REED
COUNTY CLERK

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-31-001-005)

As taxes paid 12/1/01
Barbara J. Reed 12/18/01
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Jerry Anderson
Chief Deputy Treasurer

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Deed Of Trust Rec. 9-22-00
Book 990, PAGE 4044 As
Document No. 499957.
W.D. Bernard 11-5-01
W.D. BERNARD
FIRST AMERICAN TITLE COMPANY OF NEVADA

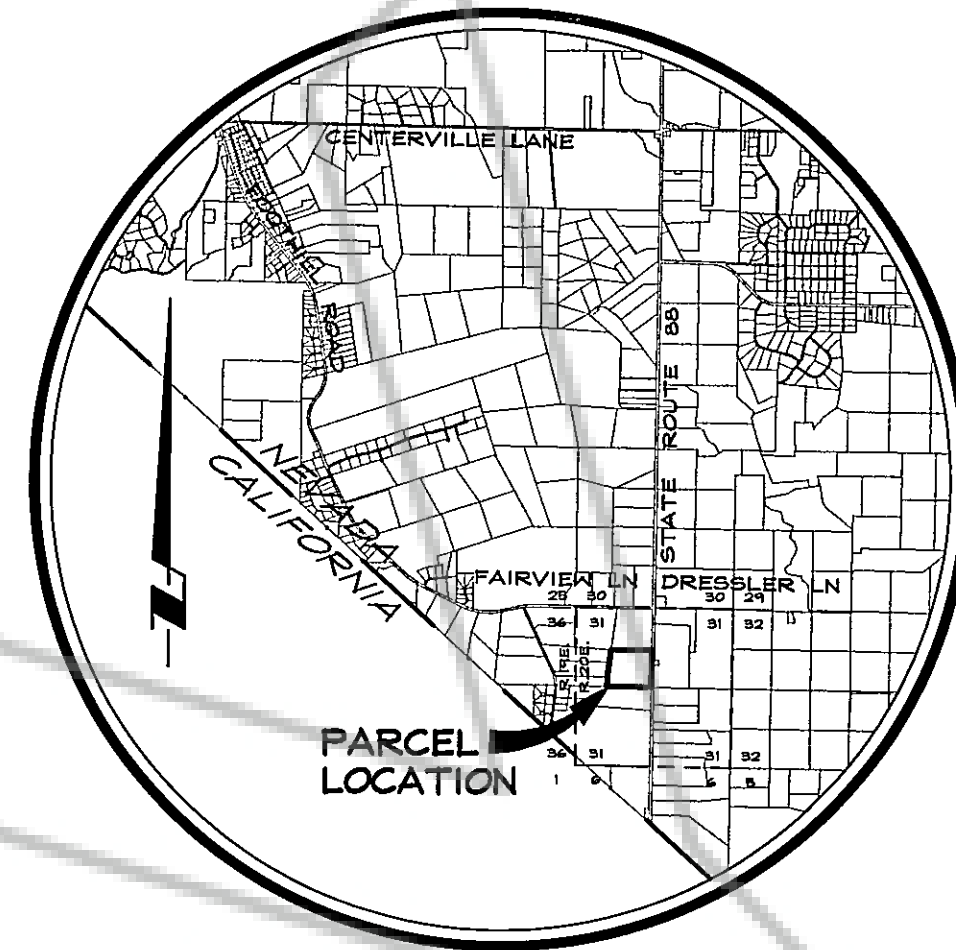
UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: *Michael Price* DATE: 11-1-01
PRINTED NAME: MICHAEL PRICE

VERIZON CALIFORNIA INC.
SIGNATURE: *Debbie Payne* DATE: 11-1-01
PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS COMPANY
SIGNATURE: *Martin Streng* DATE: 11-1-01
PRINTED NAME: MARTIN STRENG



VICINITY MAP
NO SCALE

OWNER'S CERTIFICATE

I, CHRISTOPHER JOSEPH GARRETT, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Christopher Joseph Garrett
CHRISTOPHER JOSEPH GARRETT

COUNTY OF DOUGLAS
STATE OF NEVADA SS:

ON THIS 21 DAY OF Nov, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHRISTOPHER JOSEPH GARRETT, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Kathy Merrill*

MY COMMISSION EXPIRES: 10-19-03

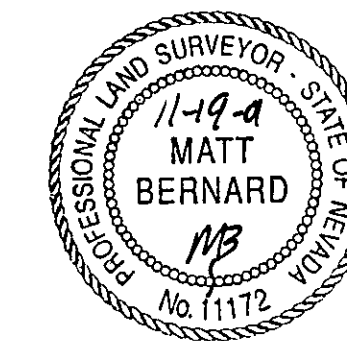


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHRISTOPHER JOSEPH GARRETT.
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 31, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-14-01.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF December, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 12-4-01
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF December, 2001, AT 19 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 1201 OF OFFICIAL RECORDS, AT PAGE 6239, DOCUMENT NO. 530404. RECORDED AT THE REQUEST OF CHRISTOPHER JOSEPH GARRETT.

Barbara Clark
BARBARA CLARK, DEPUTY
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

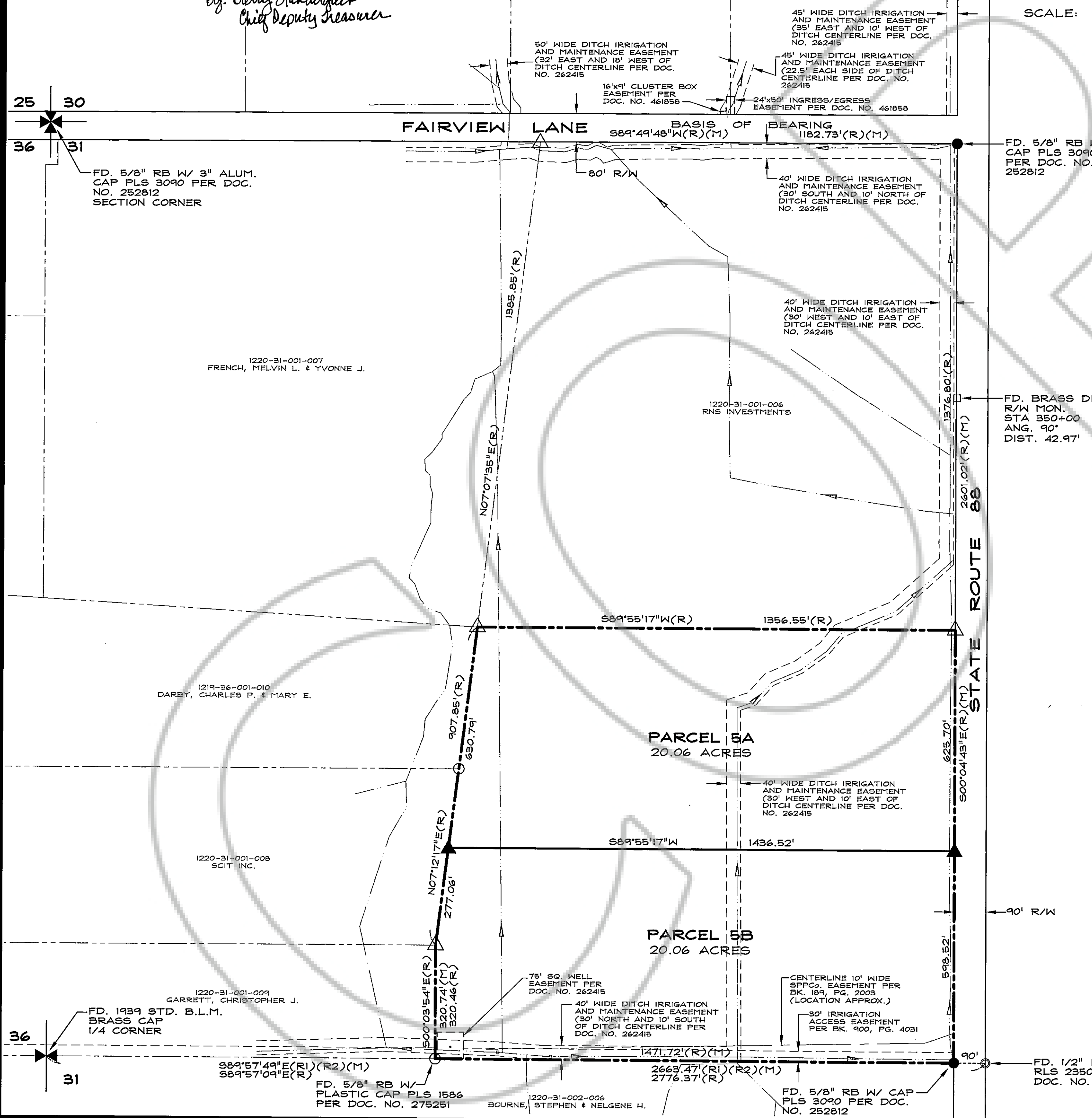
PARCEL MAP
LDA 01-075
FOR
CHRISTOPHER JOSEPH GARRETT

LOCATED WITHIN THE NORTHWEST 1/4 SECTION 31,
T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

818-02-01
81802PM.dwg

08/08/01

Z:\PROJECTS\181802\dwg\81802PM.dwg Thu Nov 01 09:22:33 2001



NOTES

TOTAL AREA: 40.12 ACRES
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
THIS MAP IS A DIVISION OF PARCEL 5 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR GILES PROPERTIES RECORDED AS DOCUMENT. NO. 275286.
ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
THE USE OF SEPTIC SYSTEMS HAS BEEN APPROVED BY NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY DOUGLAS COUNTY.
THESE PARCELS WERE HISTORICALLY IRRIGATED AS ONE UNIT, SHOWN AS A.P.N. 19-300-12 ON EXHIBIT 'A' TO ACCOMPANY CROSS EASEMENTS AND AGREEMENT FOR THE LOCATION OF, ACCESS TO AND MAINTENANCE OF EXISTING DITCHES, PIPELINES AND OTHER WATERWAYS FOR JACKSON, ROOKER, GAINES, LEISING, BROWN, GILES PROPERTIES, ARROWOOD LTD. AND BENSON, RECORDED OCTOBER 10, 1991 AS DOCUMENT NO. 262415.
THE FOLLOWING WATER RIGHTS MAY BE APPURTENANT TO THE PROPERTIES DEPICTED HEREIN: CLAIM 540, 540a ALPINE DECREE, CERTIFICATE 13059 (PERMIT 52030)

BASIS OF BEARING

S 89°49'48" W SOUTH LINE OF FAIRVIEW LANE PER MAP OF DIVISION INTO LARGE PARCELS FOR GILES PROPERTIES RECORDED APRIL 8, 1992 AS DOCUMENT NO. 275286.

LEGEND

- ✕ FOUND SECTIONAL CORNER AS NOTED
- FOUND 5/8" REBAR WITH CAP PLS 3090
- FOUND 5/8" REBAR WITH CAP PLS 1586
- FOUND 1/2" IRON PIPE RLS 2350
- FOUND BRASS DISK HIGHWAY R/W MONUMENT
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6099
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD INFORMATION PER LDM GILES DOC. NO. 275286
- (R1) RECORD INFORMATION PER SUB GANSBERG DOC. NO. 425008 (ROTATED 00°01'06" CW)
- (R2) RECORD INFORMATION PER LDM THRAN DOC. NO. 54264 (ROTATED 00°02'04" CCW)
- (M) MEASURED

