

A.P.N. # 1420-06-410-010

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO: ✓

R.P.T.T. \$ 0 # 8  
ESCROW NO. 01022673

MR. AND MRS. RICHARD L. ARNOLD  
3621 GREEN ACRES DRIVE  
CARSON CITY, NEVADA 89705

Full Value  
This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefor, or  
as to the validity or sufficiency  
of said instrument, or for the effect  
of such recording on the title of the  
property involved.

### GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That  
RICHARD LOUIS ARNOLD AND GENEVA MARIE LEADER ARNOLD, HUSBAND AND WIFE


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
RICHARD LOUIS ARNOLD AND GENEVA MARIE LEADER ARNOLD, TRUSTEES  
AND THEIR SUCCESSORS, UNDER THE RICHARD L. ARNOLD AND GENEVA M.  
L. ARNOLD LIVING TRUST U/D/T 04-17-97

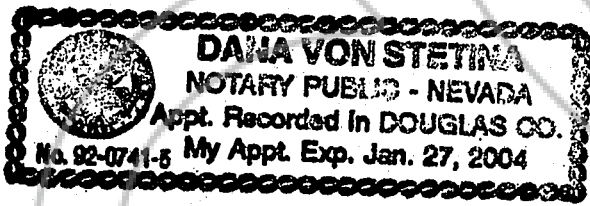
and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 07, 2001

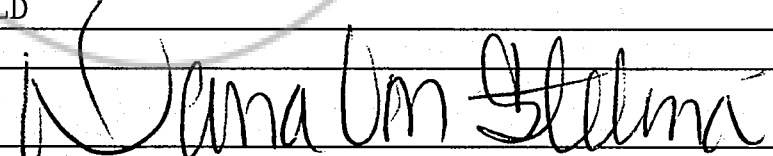
BY:   
RICHARD LOUIS ARNOLD

BY:   
GENEVA MARIE LEADER ARNOLD



STATE OF Nevada }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on Dec 07, 2001,  
by, RICHARD LOUIS ARNOLD AND GENEVA MARIE LEADER  
ARNOLD

Signature   
Notary Public

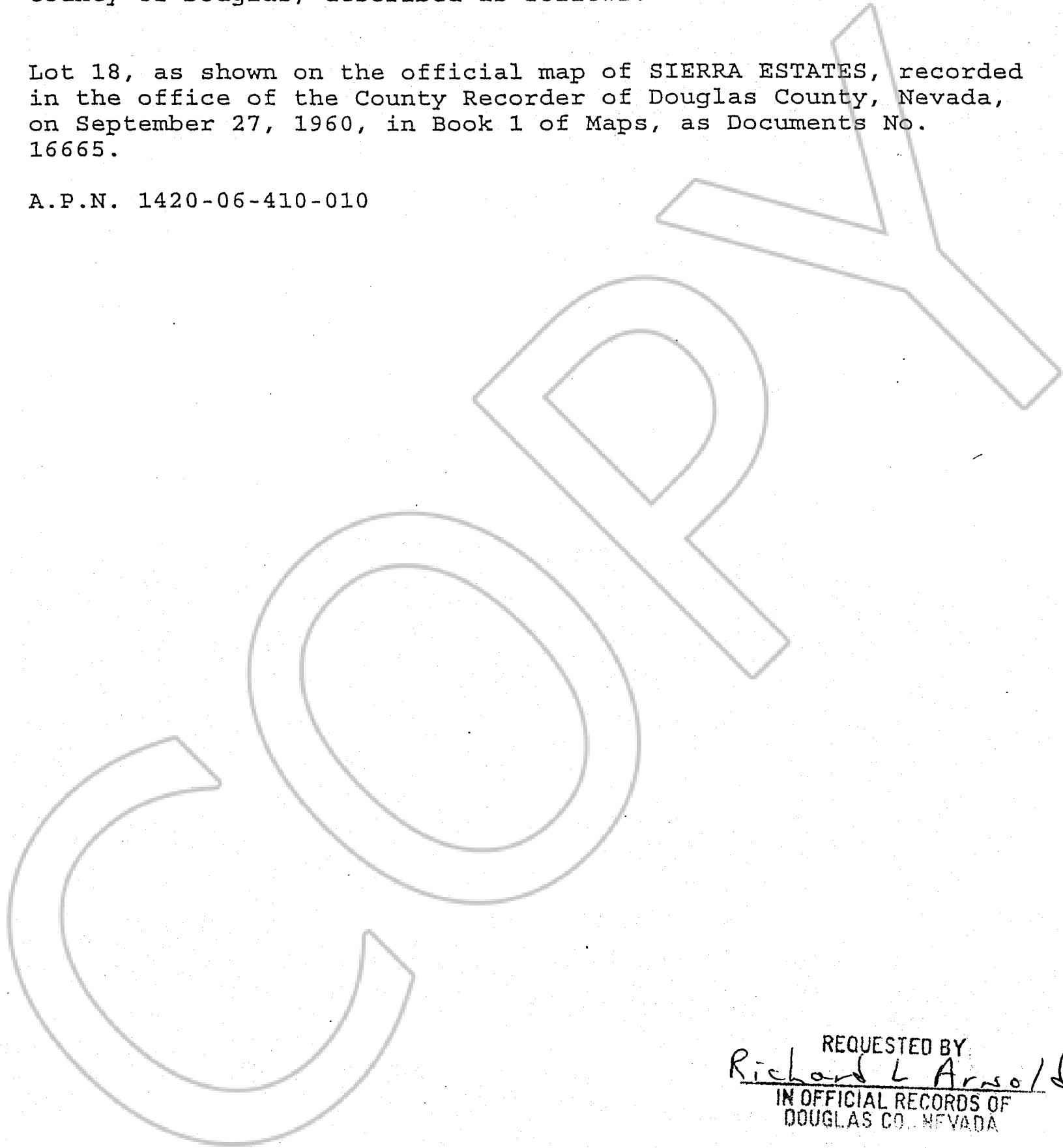
0530421  
BK 1201 PG 6295

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 18, as shown on the official map of SIERRA ESTATES, recorded  
in the office of the County Recorder of Douglas County, Nevada,  
on September 27, 1960, in Book 1 of Maps, as Documents No.  
16665.

A.P.N. 1420-06-410-010



REQUESTED BY  
*Richard L Arnold*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 19 AM 10:32

LINDA SLATER  
RECORDER

\$21<sup>00</sup> PAID *K2* DEPUTY

0580421

BK 1201 PG 6296