

1219-36-001-007

A.P.N. # 0000-19-300-640
 ESCROW NO. 010809096

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:

THOMAS J. McPHAIL
 157 LEWALLEN LANE
 GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
THOMAS J. McPHAIL	157 LEWALLEN LANE	GARDNERVILLE, NV	89410
(If more than one owner of the interest stated, the name and address of each must be inserted.)			
NANCY J. McPHAIL	157 LEWALLEN LANE	GARDNERVILLE, NV	89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 28th day of November, 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was JEFFREY P. PISCIOTTA BUILDERS

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
 County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **157 LEWALLEN LANE, GARDNERVILLE, NV 89410**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
 The owner or agent who signs the notice itself must also sign the verification below.

BY Jeffrey P. Pisciotto
JEFFREY P PISCIOTTA

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

BY Jeffrey P. Pisciotto
JEFFREY P PISCIOTTA

This instrument was acknowledged before me on 12/11/01
 by, JEFFREY P PISCIOTTA

Signature [Handwritten Signature]
 Notary Public



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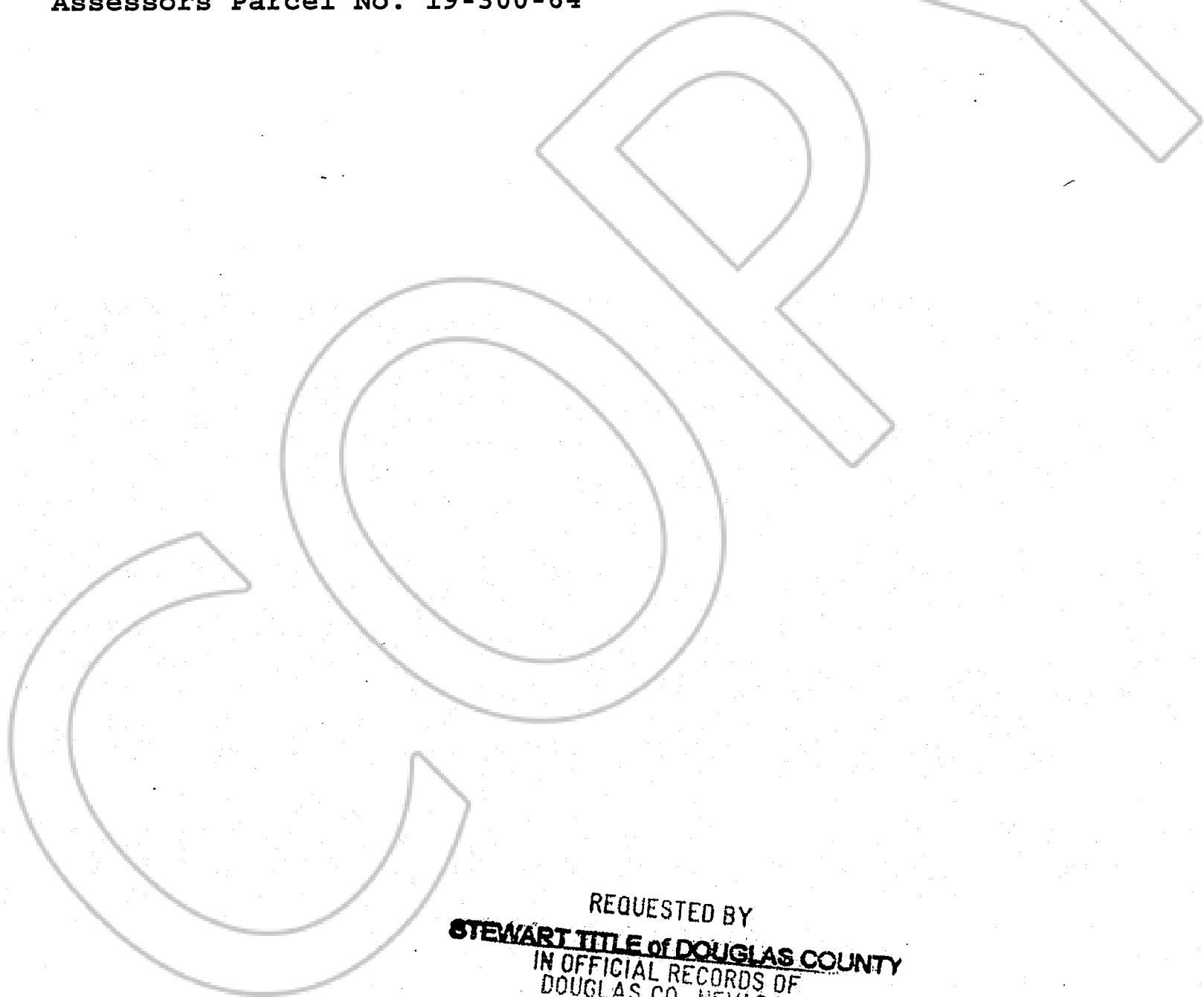
BK 1201 PG 6687

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 3-B, as set forth on that certain Parcel Map #2 for MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST, ALBERTA LEWALLEN TRUST, filed for record in the office of the County Recorder of Douglas County, Nevada on April 18, 1994, in Book 494, Page 3263, as Document No. 335438.

Assessors Parcel No. 19-300-64



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 20 AM 11:13

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KY* DEPUTY

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BK 1201 PG 6688