2001-55899.KK

AFTER RECORDING RETURN TO:

AFFILIATED FINANCIAL GROUP, INC

5690 DTC BLVD Ste400 EAST

Englewood CO 80111

RACKERBY

Loan Number 619120428

ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Affiliated Financial Group, Inc. (Assignor), a Colorado Corporation of Arapahoe County, Colorado, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by

ABN AMRO MORTGAGE GROUP, INC.

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

THOMAS K. RACKERBY and RUTH ANNE RACKERBY, HUSBAND AND WIFE

to Assignor on property situated in the County of ________, State of Nevada _____, and described in said Mortgage/Deed of Trust as follows, to wit:

SEE ATTACHED EXHIBIT "A"

A/K/A 1727 LOGAN CREEK DRIVE, GLENBROOK, NV 89413

which said Mortgage/Deed of Trust is recorded SIMULTANEOUSLY HEREWITH in the Office of the Recorder/Register of Deeds of said County and State. Together with said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever; subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.

IN WITNESS WHEREOF Affiliated Financial Group, Inc. has caused this instrument to be duly signed this day of December 2001

AFFILIATED FINANCIAL GROUP, INC.

Ehrun

ALAN SCHRUM

Title: President

STATE OF COLORADO

SS.

ARAPAHOE

County

On this 18th day of December A.D.,20 Ol, before me, a Notary Public in and for the County of Arapahoe, State of Colorado, personally appeared Alan Schrum, to me known, who, being by me duly sworn, did say that he is President of Affiliated Financial Group, Inc and that said instrument was signed on behalf of said corporation, (no seal is required) by authority of its Board of Directors and the said Alan Schrum acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

PATRICIA A. RESCHLY NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 03/11/2004

Witness my hand and Notarial Seal the day and year last above written.

Notary Public in and for Arapahoe County, State of Colorado

otate of Colorado

My Commission expires 3/11/04

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 2, as shown on the amended map of LOGAN CREEK ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on November 19, 1965, in Book 36, Page 24, as Document No. 30130, Official Records.

Together with appurtenant rights as contained in the Deed recorded May 5, 1967, in Book 49, Page 410, of Official Records for ingress and egress, for boating, swimming, fishing and other recreational purposes, in the County of Douglas, State of Nevada.

PARCEL 2:

All that portion of South Peak Drive as shown on the Final Map of LOGAN CREEK ESTATES-UNIT 2, filed for record in said County on November 19, 1965, as Document No. 30136, more particularly described as follows:

Beginning at the Northeast corner of Lot 2 of said LOGAN CREEK ESTATES, UNIT 2; thence South 52 30'52" East 64.66 feet; thence South 59 23'05" West 44.07 feet; thence along a curve concave to the North with a radius of 45.00 feet, a central angle of 250 31' 44", and an arc length of 196.77 feet; thence North 59 23"05" East 62.38 feet to the Point of Beginning.

The Basis of Bearing is referenced to the above LOGAN CREEK ESTATES, UNIT 2.

EXCEPTING THEREFROM

All that portion of South Peak Drive as shown on the Final Map of LOGAN CREEK ESTATES-UNIT 2, filed for record in said County on November 19, 1965, as Document No. 30136, more particularly described as follows:

Beginning at a point which bears South 52 30'52" East 19.19 feet; thence South 59 23'05" West 72.89 feet; thence South 37 29'07" West 1.67 feet; thence South 30 36'55" East 7.21 feet; thence North 52 30'53" West 6.69 feet; thence North 37 29'07" East 48.50 feet; thence South 52 30'55" East 8.00 feet; thence North 37 29'07" East 23.49 feet; to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded August 25, 2000, in Book 800, Page 4577, as Instrument No. 498336.

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 DEC 20 AM 11: 36

LINDA SLATER
RECORDER

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