

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 2, as shown on the amended map of LOGAN CREEK ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on November 19, 1965, in Book 36, Page 24, as Document No. 30130, Official Records.

Together with appurtenant rights as contained in the Deed recorded May 5, 1967, in Book 49, Page 410, of Official Records for ingress and egress, for boating, swimming, fishing and other recreational purposes, in the County of Douglas, State of Nevada.

PARCEL 2:

All that portion of South Peak Drive as shown on the Final Map of LOGAN CREEK ESTATES-UNIT 2, filed for record in said County on November 19, 1965, as Document No. 30136, more particularly described as follows:

Beginning at the Northeast corner of Lot 2 of said LOGAN CREEK ESTATES, UNIT 2; thence South 52 30'52" East 64.66 feet; thence South 59 23'05" West 44.07 feet; thence along a curve concave to the North with a radius of 45.00 feet, a central angle of 250 31' 44", and an arc length of 196.77 feet; thence North 59 23'05" East 62.38 feet to the Point of Beginning.

The Basis of Bearing is referenced to the above LOGAN CREEK ESTATES, UNIT 2.

EXCEPTING THEREFROM

All that portion of South Peak Drive as shown on the Final Map of LOGAN CREEK ESTATES-UNIT 2, filed for record in said County on November 19, 1965, as Document No. 30136, more particularly described as follows:

Beginning at a point which bears South 52 30'52" East 19.19 feet; thence South 59 23'05" West 72.89 feet; thence South 37 29'07" West 1.67 feet; thence South 30 36'55" East 7.21 feet; thence North 52 30'53" West 6.69 feet; thence North 37 29'07" East 48.50 feet; thence South 52 30'55" East 8.00 feet; thence North 37 29'07" East 23.49 feet; to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded August 25, 2000, in Book 800, Page 4577, as Instrument No. 498336.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 20 AM 11: 36

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0530530

BK 1201 PG 6735