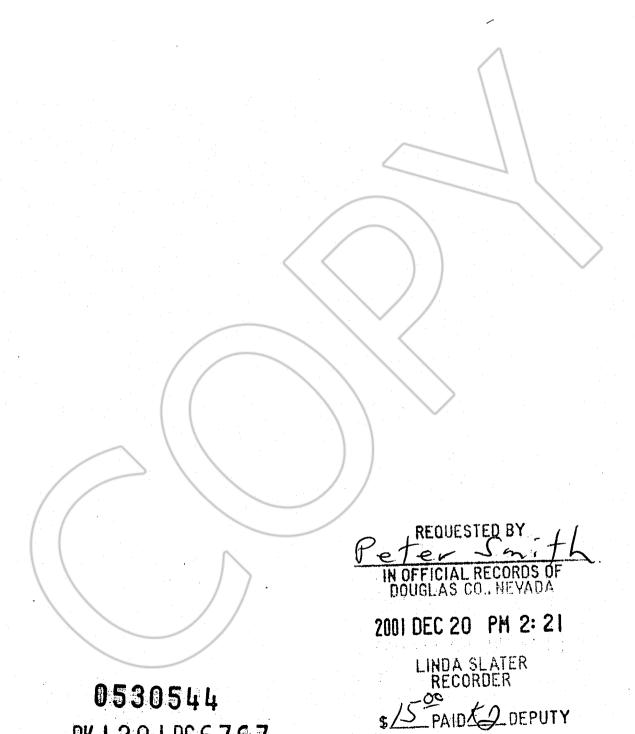
FILEO

| 1                        | CASE NO. SIDIOSES  |
|--------------------------|--|
| 2                        | DEPT NO  |
| 3                        | '01 DEC 20 P2:10   |
| 4                        | BARBARA REED<br>CLERK DEC 2 0 2001   |
| 5                        | BY C. GREGORY PUI)  DOUGLAS COUNT CLEAR COURT CLEAR  |
| 6                        | IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  |
| . 7                      |  |
| 8                        | IN AND FOR DOUGLAS COUNTY  |
| 9                        | DEBORAH A BORGES Plaintiff, NOTICE OF LIS PENDENS  |
| 10                       | VS.  |
| 11                       | WILLIAM WILKINS,   |
| 12                       | Defendant./  |
| 13                       | COMES NOW the Plaintiff, above-named, by and through her attorney of record                                |
| 14                       | and gives notice to any interested person pursuant to NRS 14.010 that there is a case                      |
| 15                       | pending in the above entitled court asserting the interests of the Plaintiff in real property              |
| 16                       | located in Douglas County, located at 1301 Cathy Lane, Minden, Nevada,                                     |
| 17                       |  |
| 18                       | APN 1420-33-610-026 and more specifically described as:  |
| 19                       | Lot 1, in Block 4, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record on October 24, |
| 20                       | 1979, in Book 1079, Page 1962, as Document No. 38123,  |
| 21                       | Official Records of Douglas County, State of Nevada.   |
| 22                       | Such action has been filed to establish the rights of the Plaintiff to the title of said                   |
| 23                       | property and to the proceeds of any sale thereof.  |
| 24                       | SIGNED: December 18, 2001  |
| 25<br>Off                | PETER J. SMITH, Esq.   |
| The document to 26 i     | ch this certificate is attached is a copy of the original on file and of carson City, Nevada 89703         |
| record in my offic 27    | (775) 882-9441   |
| DATE: 28                 | Attorney for Plaintiff   |
| of the State of November | rk of the 9th Judicial District Court  |

BK 120 1 PG 6766



BK 120 1 PG 6767