

APN 2350023

1320-03-001-019

Agency: FNMA-

Loan Number: 6740674-12618419

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Deed of Trust dated 2/22/94 executed by HARLEY F. THOMPSON AND AGNES E. THOMPSON, HUSBAND AND WIFE

recorded on 3/1/94 as Instrument Number

in Book 394 Page 142

in the Records of DOUGLAS County in the State of Nevada
SEE LEGAL DESCRIPTION ATTACHED HERETO

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

DATED: April 1, 2001

WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 1st day of April 2001, personally came before me, Ruth I. Budreau , Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME DEED OF TRUST, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1st day of April, 2001.

Ruth I. Budreau , Notary Public
My Commission Expires October 13, 2004
MIN# 100010980005879365
MERS VRU TELEPHONE #: 1-888-679-6377

RUTH I. BUDREAU
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 10/13/2004

✓ **Recording Requested by & Return to:**
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

0530545

BK1201PG6768

LEGAL DESCRIPTION

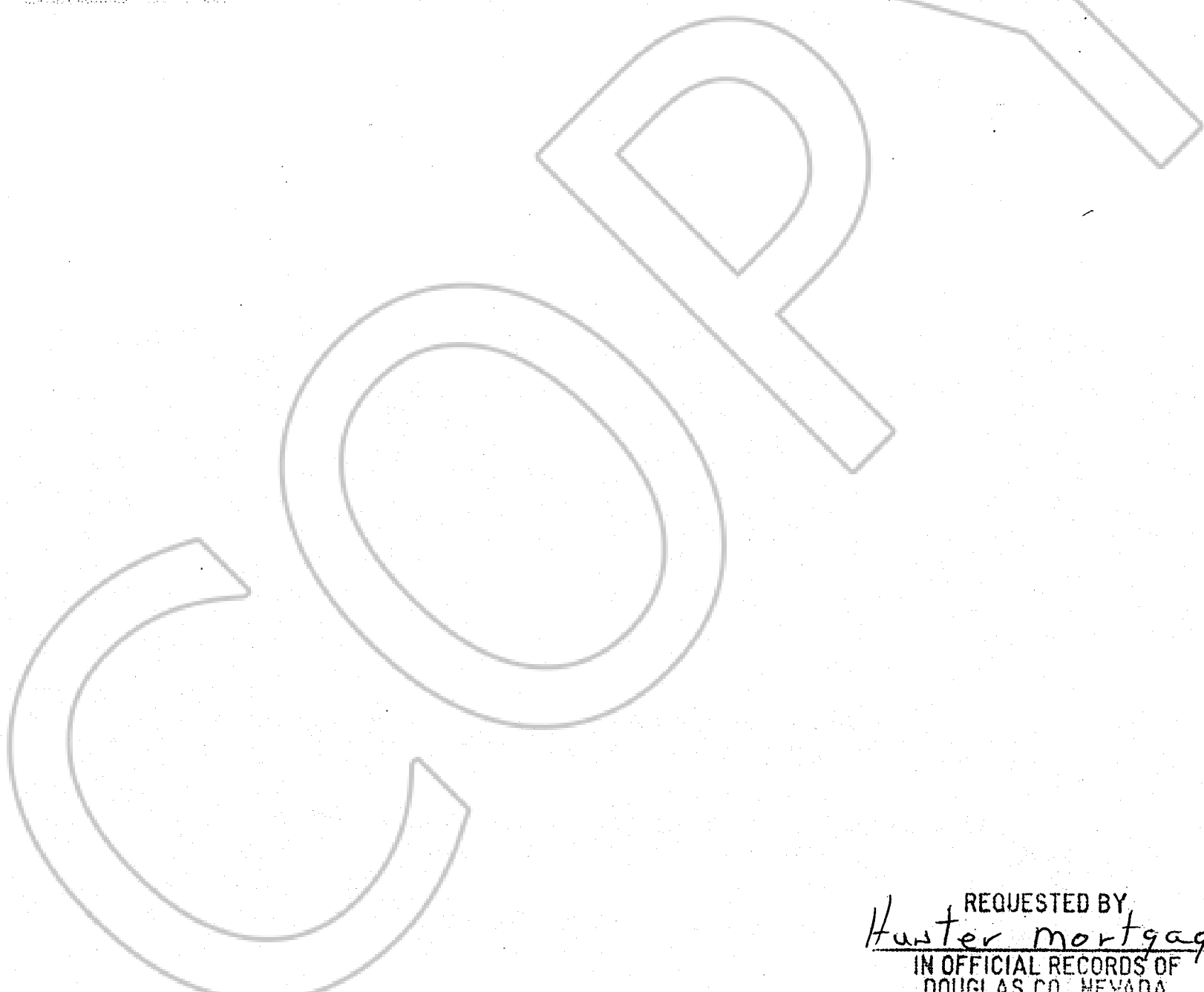
LOAN NUMBER: 6740674

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Parcel C, as set forth on that certain Parcel Map for Steve Shaffer filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12401.

A.P.N. 23-500-23



REQUESTED BY
Huster mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 20 PM 2: 28

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0530545

BK 1201 PG 6769