

APN 000007180410  
7-180-41  
Agency: FNMA-  
Loan Number: 5662960-12608741

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Deed of Trust dated 5/18/93 executed by **DIANNE JEANETTE COOK, AN UNMARRIED WOMAN**


recorded on 5/26/93 as **Instrument Number**

**in Book** 593 **Page** 5207

in the Records of **DOUGLAS** County in the State of Nevada  
SEE LEGAL DESCRIPTION ATTACHED HERETO

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

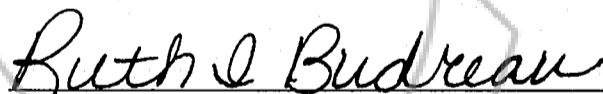
DATED: April 1, 2001  
**WELLS FARGO HOME MORTGAGE, INC.**  
**One Home Campus, Des Moines, IA 50328**



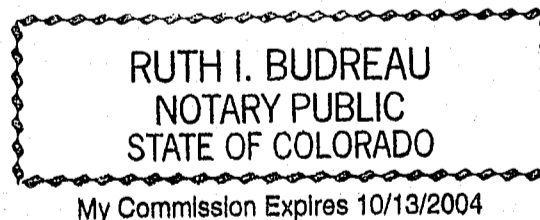
**Pat Walker, Vice President**

**STATE OF COLORADO** )  
**COUNTY OF JEFFERSON** )

This 1<sup>st</sup> day of April 2001, personally came before me, Ruth I. Budreau, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME DEED OF TRUST, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1<sup>st</sup> day of April, 2001.



Ruth I. Budreau, Notary Public  
My Commission Expires October 13, 2004  
MIN# 100010980005869267  
MERS VRU TELEPHONE #: 1-888-679-6377



**Recording Requested by & Return to:**  
**Prepared by: Pat Walker**  
**Hunter Mortgage Services, Inc.**  
**9116 West Bowles, Suite 17**  
**Littleton, CO 80123**  
**303-978-1139**

0530546

BK1201PG6770

# LEGAL DESCRIPTION

LOAN NUMBER: 5662960

All that Certain, Lot, Piece or Parcel of Land Situate in the County of Douglas, State of Nevada, Described as Follows:

A parcel of land being a portion of that certain parcel as described in Book C-1 of Deeds at Page 468, records of Douglas County, Nevada and being wholly within the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., and being further described as follows:

COMMENCING at the 1/4 corner common to Section 23 and 26; thence along the Section line common to said Sections, North 89°46' West, 491.40 feet; thence South 00°08' West, 319.57 feet to a 3/4 inch rebar and the TRUE POINT OF BEGINNING; thence continuing South 00°08' West, 103.00 feet to a spike and tin set in asphalt; thence south 67°51' West, 67.81 feet to a 5/8 inch rebar; thence North 89°52' West, 101.05 feet to a 5/8 inch rebar; thence North 00°08' East, 62.00 feet to a 1/2 inch rebar; thence North 67°58'22" East, 176.86 feet to the POINT OF BEGINNING.

A.P.N. 07-180-41

REQUESTED BY  
*Hunter Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 20 PM 2:30

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0530546

BK1201PG6771