

APN 2950324
1220-24-302-036
Agency: FNMA-
Loan Number: 6988513-12622711

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
Homeside Lending Inc., its successors and assigns,
P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Deed of Trust dated 2/22/94 executed by
JAMES M. WARD AND ROBERTA C. WARD, HUSBAND AND WIFE

recorded on 3/4/94 as Instrument Number
in Book 394 Page 878

in the Records of DOUGLAS County in the State of Nevada
SEE LEGAL DESCRIPTION ATTACHED HERETO


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Deed of Trust.

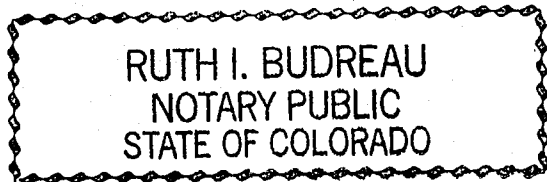
DATED: April 1, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328


Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 1st day of April 2001, personally came before me, Ruth I. Budreau , Notary Public for said County and State,
Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME DEED OF
TRUST, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its
authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said
corporation. Witness my hand and official seal, this the 1st day of April, 2001.


Ruth I. Budreau , Notary Public
My Commission Expires October 13, 2004
MIN# 100010980005883227
MERS VRU TELEPHONE #: 1-888-679-6377


RUTH I. BUDREAU
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 10/13/2004

Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

0530547
BK 1201 PG 6772

LEGAL DESCRIPTION

LOAN NUMBER: 6988513

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in a portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of Parcel C as shown on that certain Record of Survey for Lois Yusbick, Kim McNally, Mark Cervenak, and Susan Estes as recorded April 3, 1989 in Douglas County, Nevada as Document No. 199433; thence North $89^{\circ}57'50''$ West, 118.42 feet; thence North $18^{\circ}48'10''$ West, 302.58 feet; thence along the arc of a non-tangent curve to the left having a radius of 45.00 feet, central angle of $48^{\circ}57'15''$ and arc length of 38.45 feet and a chord bearing of North $24^{\circ}28'37''$ East, 37.29 feet; thence South $77^{\circ}14'33''$ East, 205.77 feet; thence South $00^{\circ}02'26''$ West, 275.01 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded July 8, 1992, in Book 792, at Page 1145, as Document No. 282964.

A.P.N. 29-503-24

0530547

BK1201PG6773

PARCEL III:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PUBLIC UTILITIES, PRIVATE STREETS, AND THE RIGHT OF USE AND ENJOYMENT OF COMMON ELEMENT A OF PHASES 1, 2 AND 3 AS SHOWN ON THE CONDOMINIUM PROJECT, AS SHOWN UPON THE PLAT OF RANCHO SIERRA CONDOMINIUMS, A CONDOMINIUM SUBDIVISION FILED PURSUANT TO THE PROVISIONS OF N.R.S. 116 RECORDED IN BOOK 54 OF PLATS, PAGE 57, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AND AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS (ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF RANCHO SIERRA CONDOMINIUMS) RECORDED NOVEMBER 12, 1992 IN BOOK 921112 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 00245.

PARCEL IV:

AN EXCLUSIVE EASEMENT TO USE THAT PORTION OF THE COMMON ELEMENT DESIGNATED AS LIMITED COMMON ELEMENT PARKING SPACE NO. P-1411, AS WELL AS ALL LIMITED COMMON ELEMENTS SHOWN AS PATIOS, BALCONIES OR STAIRCASES, AS SHOWN UPON THE PLAT OF RANCHO SIERRA CONDOMINIUMS A CONDOMINIUM SUBDIVISION FILED PURSUANT TO THE PROVISIONS N.R.S. 116 RECORDED IN BOOK 54 OF PLATS, PAGE 57 IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA AND AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS (ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF RANCHO SIERRA CONDOMINIUMS) RECORDED NOVEMBER 12, 1992 BOOK 921112 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 00245.



REQUESTED BY
Hunter Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 20 PM 2: 31

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0530547

BK 1201 PG 6774