

A.P.N. # 1420-32-002-018

R.P.T.T. \$ -0- #6
ESCROW NO. 010102887

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R. CAMERON PEDEGO
1036 JOHNSON LANE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYNN M. PEDEGO, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **R. CAMERON PEDEGO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2001**

Lynn M. Pedego
LYNN M. PEDEGO



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/17/01,
by, LYNN M. PEDEGO

Signature *Suzanne Cheechov*
Notary Public

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BK 1201 PG 7213

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Parcel 2, as shown on the Parcel Map for Marvin Rupe, recorded August 3, 1989, in Book 889, Page 451, as Document No. 207983, Official Records, Douglas County, State of Nevada.

PARCEL 2:

An easement for ingress and egress over the Northerly 25 feet of Parcel 3 and 4 as shown on the Parcel Map recorded August 3, 1989 in Book 889 at Page 451 as Document No. 207983, as reserved in Deeds recorded April 28, 1995 in Book 495 at Page 4615 as Document No. 361155 and recorded May 10, 1995 in Book 595 at Page 1561 as Document No. 361781 of Official Records, Douglas County, Nevada.

Assessor's Parcel No. 1420-32-002-018

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 21 PM 2: 32

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

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