A.P.N. #	1420-08-313-010	
ESCROW NO	010303127	•

what

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOT Must be	ICE OF CO	MPLETION Ompletion NRS 108.228
	Individual or Corpo	ration
NOTICE IS HEREBY GIVEN:	marvidual of Corpe	iation
	paragraph 3 below in the rea	l property hereinafter described is owned by the
following:	aragraph 5 5010 w in the rec	a property hereinates described is owned by the
NAME	STREET AND NO.	CITY STATE
SYNCON HOMES 2221 M	ERIDIAN BLVD., S	TE. A MINDEN NV
(If more than one o	wner of the interest stated, the nar	ne and address of each must be inserted.)
and addresses of all the co-owners who ow there is more than one owner, are set forth	n said interest or estate as j in the preceding paragraph	estate, if there is only one owner, and the full names oint tenants, as tenants in common or otherwise, if . hen of said owner and co-owners is: In Fee.
(If other than fee, strike out "I	n Fee" and insert for example "pu	rchase under contract of purchase" or "lessee.")
	•	a work of improvement on the real property
the contract of the contract o	ctor, if any, for such work	of improvement was
(If no contractor for wo	ork of improvement as a whole, in	sert "No Contractor.")
That the real property herein referred to	is situated in the KXXX	
County of DOUGLAS		nd is described as follows:
See Exhibit "A" attached hereto and by	\ \	\ \ \ \
Commonly known as: 3452 Long	Drive, Minden,	NV
Read this note before signing.		SYNCON HOMES
If more than one owner, only one need sign, personal or by an agent. The owner or agent who signs the notice itself must also sign the verification below.	ally B	Andrew W. Mitchell Pres ANDREW W. MITCHELL PRESIDENT
	AMBARYO I MYO	
	VERIFICATIO	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	he/she/they read the foregoing	g notice and knows the contents thereof and the same
is true of his/her/their own knowledge.)	SYNCON HOMES
STATE OF NEVADA }		BY andrew W. Mitchell Pres
} ss.		ANDREW W. MITCHELL
COUNTY OF DOUGLAS		PRESIDENT
This instrument was salmouledeed before	17-17-11	
This instrument was acknowledged before me by, ANDREW W. MITCHELL.		-')
ANDREW W. MITCHELL, SYNCON HOMES	PRESIDENT OF	J. M. NEWMAN Notary Public - State of Nevada
/		A Programmy rotally I apple of or Meyadia A

Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

0530689 BK 120 1 PG 7300

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303127

Lot 26, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-010



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 DEC 21 PM 2: 47

LINDA SLATER RECORDER

\$/50 PAID K & DEPUTY

0530689 BK | 20 | PG 730 |