

A.P.N. # 1420-08-313-01⁰¹⁰

R.P.T.T. \$ 290.55
ESCROW NO. 010303127
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PHILLIP A. LaPOINT
3452 LONG DRIVE
MINDEN, NV 89423

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PHILLIP A. LaPOINT, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 05, 2001 SYNCON HOMES
A NEVADA CORPORATION

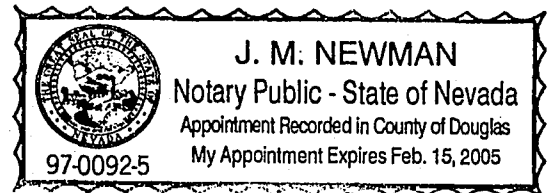
BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-13-01
by, ANDREW W. MITCHELL

Signature J. M. Newman
Notary Public



0530690
BK1201PG7302

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303127

Lot 26, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-010

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 21 PM 2:48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

0530690

BK 1201 PG 7303