RECORDING	REQUESTED	BY	AND	MAIL	TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423

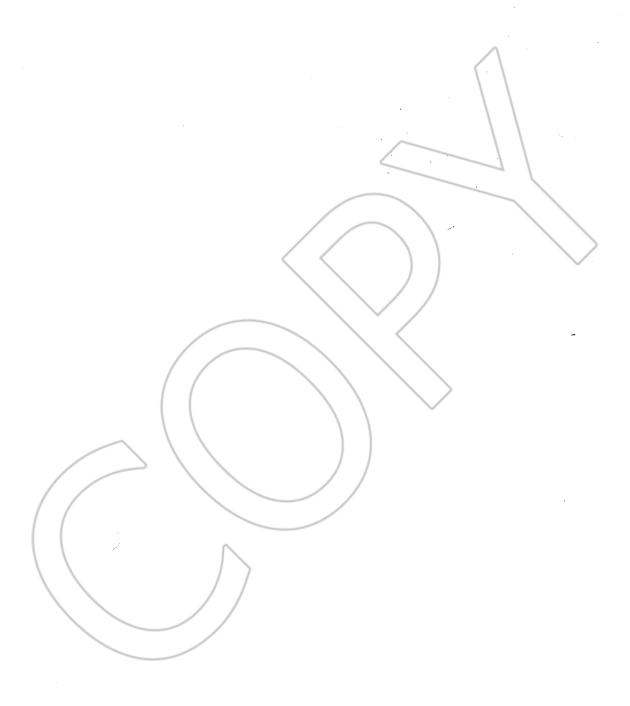
SPACE ABOVE THIS LINE FOR RECORDER'S USE

No: 01-69162-5

RELEASE OF LIEN
That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Benedict Burger and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:
dated the <u>29th</u> of <u>August</u> , 200 <u>1</u> , and recorded in the office of the County Recorder of Douglas County on the <u>5th</u> day of <u>September</u> , 200 <u>1</u> , at Book <u>0901</u> , Page <u>0710</u> ; is hereby released, the claim thereunder having been fully paid and satisfied.
WITNESS my hand this21st day ofDecember, 200_1. Town of Gardnerville By: JIM PARK Gardnerville Town Manager
STATE OF NEVADA))ss. COUNTY OF DOUGLAS)
On <u>December 21st, 2001</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. CAROL A. LOUTHAN NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County Appt. Expires May 1, 2005

Signature Coul Q. 200530697

BK 1 2 0 1 PG 7 3 5 0



2001 DEC 21 PM 3: 02

LINDA SLATER
RECORDER

\$ 15 PAID (2 DEPUTY

0530697 BK 120 1 PG 735 1