PART I. TO BE COMPLETED BY APPLICANT

2501 E Sahara Av #204 Las Vegas, NV 89104

ESCROW NO: 21300542

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

COUNTY OF DOUGLAS

LINDA SLATER RECORDER

		MANUFACTURED HOME/MOBILE HOME INFORM	ATION	A		
•	-	1. Owner/Buyer Name SHANNON MARIE SKAGGS				
		2. Physical location of home 121 Mark Street. Ga	rdnerville	Nevada 89410		
mntra	CTPD	3. Description: Manufacturer FI.EETWOOD	Year 2000 N	Model VOGUE MANSION		
TRUE	SIZE	544x141 Length Width Ser	rial Number <u>CAFLY</u>	17AB23362-VM13		
		4. New lienholder (if any): Name: Bank of America	173			
•		Address: 26 Executive P			0	
		Unsecured personal property taxes are paid in full through fi	scal year 20 <u>01 / 02.</u>	Amount \$ 230.50		
				\ \		
**		LAND MUST BE OWNED BY THE OWNER OF THE		D/MOBILE HOME		
			00 - 003			
	•	2. Legal Description: Lot 3 Block Subdivision F	INEVIEW 1 O	Other		
		ALL DOCUMENTO DELATED TO THE HOME AS D	PRODUKT PROF	AND WALL THE STREET		
		ALL DOCUMENTS RELATED TO THE HOME AS P				
		FORWARDED TO THE MANUFACTURED HOUSING	DIVISION BEFO	ORE IT CAN BE		
· ·		CONVERTED TO REAL PROPERTY.				
4			\ \	\ >		
		PART II. OWNER/BUYER NOTARIZED SIGNATURES				
		The undersigned, as owner(s)/buyers(s) of the above described manufa				
		the land shown above, affirm that the running gear has been removed pe				
		in accordance with all state and local building codes and agree(s) to the				
		Real Property, understanding that any liens or encumbrances on the uni	t may become a lien of	on the land.		
		Champen Mario Vancor 121001				
	_	Shanner-Marce Staggs 12-19-01			•	
		Owner/Buyer // Date Own	er/Buyer	Date		
		Sharman C Marcia Strans				
		Shannon SMarre Skaggs				
		Print or Type Name Print or Type Name				
		0 00 10				
		On $12c$ /9, 2001, before me the undersigned				
		In and for the State of Nevada, County of Douglas personally appe	eared	ROBIN MOORE	į	
	ئے ۔	Shannon S. MARIC SKA and S		Notary Public - State of Nevada	į	
		who acknowledged that 5 he executed this affidavit.		Appointment Recorded in Carson City	į	
		Mal Jonath I		No: 99-20683-3 - Expires May 24, 2003		
		Notary Pu	blic	, , , , , , , , , , , , , , , , , , ,	•	
			WHEN RECO	ORDED MAIL TO:		
	/ /	PART III. The above described home will be placed on the	Shannon	Skaggs		
	/ /	next tax roll of Douglas County as real property upon		ks Street		
		receipt of the Real Property Notice.	Gardner	ville, Nevada		
		Notice: This conversion is valid only if the above	FOR RECOR	RDER'S USE ONLY		
1	. \	information is true and correct.				
1	\ \					
	/	12/21/01				
	/	Signature of County Assessor Date		Carlo Carlo Alexander		
	/					
	. /	Debra Virk Assessors Clark.		REQUESTED BY		
		Print Name/Title	MAR	OUIS TITLE & ESCAP		
		A A A A A A A A A A A A A A A A A A A	Mistr	IN OFFICIAL RELUKUS OF		
		DISTRIBUTION:		DOUGLAS CO HEVADA		
		Send recorded affidavit, all related documents and a		2001 DEC 21 PM 3: 59		
		Check for \$30 to: Manufactured Housing Division		Chai pro ci		

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BK 120 1 PG 7 45 1