

A.P.N. # 1219-01-001-018

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 325.00
ESCROW NO. 010702667
Full Value

GRANTEE
2891 SPRINGWOOD DRIVE
SOUTH LAKE TAHOE, CA 96150

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ESSENTIAL HOLDINGS, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DOUG C. WILSON and SHAREL WILSON husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 12, 2001** **ESSENTIAL HOLDINGS, LLC,**
a Nevada Limited Liability Company

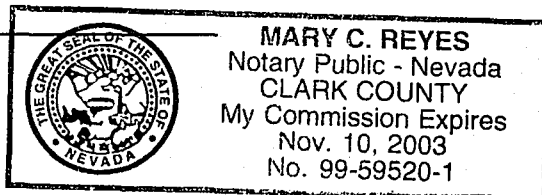
BY: Joseph M. Bender
JOSEPH M. BENDER
Its Manager

BY: _____

STATE OF Nevada }
COUNTY OF Clark } ss.

This instrument was acknowledged before me on Dec. 17, 2001
by, JOSEPH M. BENDER

Signature Mary C. Reyes
Notary Public



0530726

BK1201PG7610

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010702667

A parcel of land, located in the Northwest 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, more particularly described as follows:

PARCEL 1:

Commencing at the Northwest corner of said Section 1, proceed East 450.000 feet along the section line, and South 0°11' East, 968.00 feet, to the true point of beginning, which is the Northwest corner of the parcel; proceed thence East, 440.00 feet, to the Northeast corner of the parcel, which lies in the center of the streambed of the West Fork of the Carson River; thence the following three courses, along the center of said river, South 4°43'01" West, 351.19 feet, South 38°46'18" East, 192.39 feet, and South 52°52'56" East, 266.66 feet, thence South 67°29'39" West, 802.24 feet to the Southwest corner of the parcel; thence North 0°11' West, 968.00 feet along the centerline of a fifty foot wide public road easement, to the true point of beginning.

EXCEPTING THEREFROM all that portion of said land lying within the ordinary high water of the Carson River.

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PARCEL 2:

A non-exclusive easement for public roadway and utility purposes being a 50 foot strip of land, the centerline having a bearing a South 26°46'27" East, 780.14 feet extended to an intersection with Mottsville Lane, formerly Waterloo Lane.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 27, 2000, AS FILE NO. 485200, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 21 PM 4:29

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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BK 1201 PG 7611