

007
A.P.N. # 1420-07-212-~~005~~

R.P.T.T. \$ 321.75
ESCROW NO. 010302218
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JANIS C. DE LONGCHAMPS
3541 SILVERADO DRIVE
CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JANIS C. DE LONGCHAMPS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot I-17, in Block I, as shown on the Final Map #97-1007-5 of
VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas
County Recorder, State of Nevada, on July 28, 2000, in Book 0700,
at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 10, 2001 SYNCON HOMES
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-19-01
by, ANDREW W. MITCHELL

Signature *J. Newman*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 21 PM 4: 32

LINDA SLATER
RECORDER

0530728
BK1201PG7614

\$14.00 PAID *K2* DEPUTY