ESCROW NO. _

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or	Corporation		\
NOTICE IS HEREBY GIVEN:	•	\	
1. That the interest or estate stated in paragraph 3 below in	the real property here	einafter describe	d is owned by the
following:		YOU Y	COT A TOP
NAME STREET AND NO	. C.	ITY	STATE
SYNCON HOMES 2221 MERIDIAN BLVD	STE A	MINDEN	NV
(If more than one owner of the interest stated	the name and address of	each must be inserte	
			7
2. That the full name and address of the owner of said interand addresses of all the co-owners who own said interest or est there is more than one owner, are set forth in the preceding part 3. That the nature of the title of said owner, or if more than (If other than fee, strike out "In Fee" and insert for example of the said owner.	ate as joint tenants, as agraph. one, then of said ow	s tenants in commune values and co-owner	mon or otherwise, if ers is: In Fee.
4. That on the 10th day of Chembel	(2010) a wor	k of improveme	nt on the real property
hereinafter described was completed.		/	
5. That the name of the original contractor, if any, for such SYNCON HOMES	work of improvemen	ıt was	
(If no contractor for work of improvement as a v	hole, insert "No Contracte	or.")	
That the real property herein referred to is situated in the Ki	XXX		
	ada and is described	as follows:	
See Exhibit "A" attached hereto and by reference made a part of the commonly known as: 3554 Silver according to the common of th		OMES J WITCHEL	tabell fren
VERIFICATION			
The undersigned being duly sworn, says: That he/she/they read the form		ows the contents th	nereof and the same
is true of his/her/their own knowledge.		ON HOMES	
	A.		hitchell Bres
STATE OF NEVADA	BY COS		
COUNTY OF DOUGLAS } ss.		EW W. MIT	CHELL
This instrument was acknowledged before me on 3	<u>) </u>		
SINCON HOMES Signature Notary Public		Notary P	OMOHUNDRO Public - State of Nevada at Recorded in County of Douglas intment Expires March 15, 2002
	530734	BK 1201	PG7650

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302227

Lot H-10, in Block H, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 1420-07-115-001



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 DEC 21 PM 4: 39

LINDA SLATER
RECORDER

SPAID KYDEPUTY

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