

A.P.N. # 1420-07-710-000004

R.P.T.T. \$ 0 #8
ESCROW NO. _____
Full Value _____

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CARPENTER
825 ERIE STREET #5
OAKLAND, CA 94610

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BONNIE J. CARPENTER, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BONNIE J. CARPENTER, TRUSTEE OF THE BONNIE J. CARPENTER TRUST DATED JULY 19, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 19, 2001**

Bonnie J. Carpenter

BONNIE J. CARPENTER



THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/19/01,
by, **BONNIE J. CARPENTER**

Signature: *M. Omo Hundro*
Notary Public

0530795

BK1201PG7996

EXHIBIT "A"

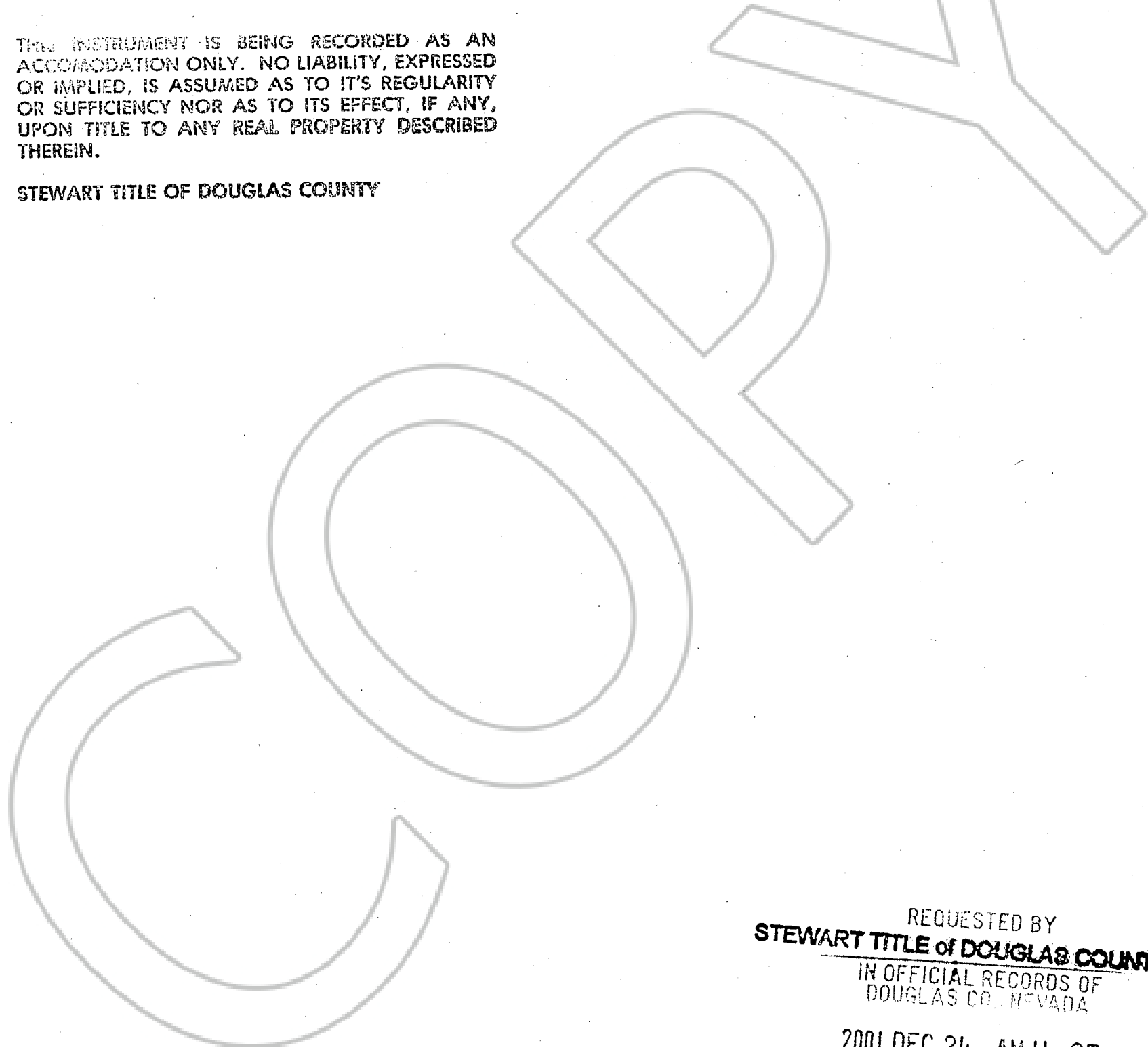
LEGAL DESCRIPTION

Lot 7, Block C, as set forth upon that Plat of SUNRIDGE HEIGHTS UNIT 1, PHASE A recorded December 15, 1982 in Book 1282 at page 999 of Official Records of Douglas County, Nevada as Document No. 74054.

Assessors Parcel No. 1420-07-710-004

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STEWART TITLE OF DOUGLAS COUNTY



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 24 AM 11:05

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *RL* DEPUTY

0530795
BK 1201 PG 7997