APN 1220-16-610-099

WHEN RECORDED MAIL TO

ROBERT E. WEISS INCORPORATED 920 VILLAGE OAKS DRIVE **COVINA, CA 91724**

MAIL TAX STATEMENTS TO CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY

MT LAUREL, NJ 08054

FIDELITY NATIONAL TITLE

Space above this line for recorder's use

LOS ANGELES COUNTY COMM. EXP. NOV. 9, 2005

(NVTRDD06)

Title Order No. 1014158

Trustee Sale No. C-3899

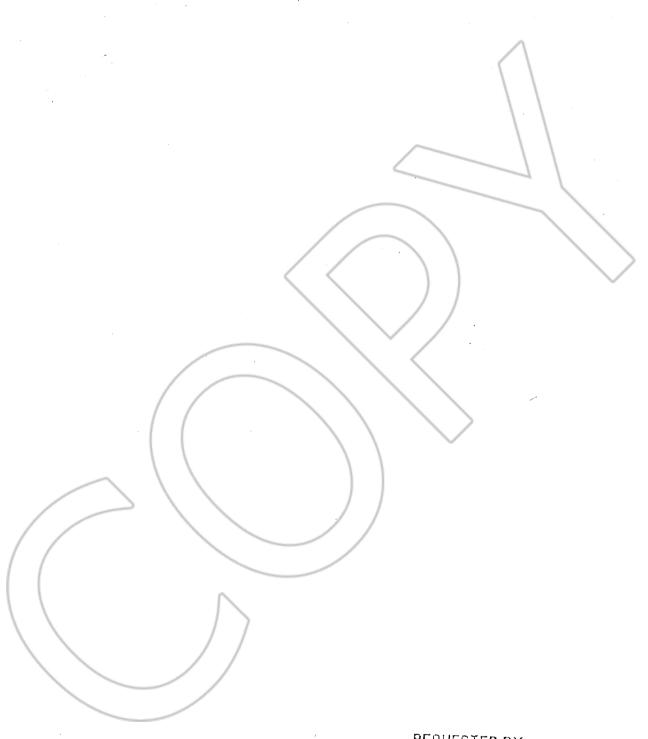
Reference No. 0002958478

TRUSTEE'S DEED UPON SALE
A.P.N. NO. 1220-16-610-099
The undersigned grantor declares:
1) The grantee herein was the foreclosing beneficiary.
2) The amount of the unpaid debt together with costs was \$154,428.34
3) The amount paid by the grantee at the trustee sale was \$154,428.34
4) The documentary transfer tax is
of the property is an annual component and an annual c
and ROBERT E. WEISS INCORPORATED,
(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does
hereby grant and convey, but without warranty, express or implied, to CENDANT MORTGAGE
CORPORATION D/B/A PHH MORTGAGE SERVICES
(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County
of <u>DOUGLAS</u> State of Nevada, described as follows: LOT 118, AS SHOWN ON THE MAP
OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN
BOOK 31 AT PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377
RECORDED ON DONE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 26377
RECITALS:
This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust
dated 07/26/99 and executed by DENNIS W MORRISON AND CAROL J MORRISON, HUSBAND
AND WIFE AS JOINT TENANTS
as Truster and recorded on too too in back and a name of the first or instrument
as Trustor, and recorded 07/30/99 in book 0799 page 5449-5455 as instrument No. 0473490 of Official Records of DOUGLAS County, Nevada, and after fulfillment of
the conditions specified in said Deed of Trust authorizing this conveyance
and demanded opening in the data beautiful transferring and controyanes
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the
Recorder of said County.
All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of
Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies
of the Notice of a Sale have been complied with.
Said property was sold by said Truston at public auction on 10/10/01, at the place named in the Notice of
Said property was sold by said Trustee at public auction on $12/19/01$ at the place named in the Notice of Sale, in the County of DOUGLAS , Nevada, in which the property is situated. Grantee, being the
highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the
amount bid being \$154,428.34 in lawful money of the United States, or by the satisfaction, pro
tanto, of the obligations then secured by said Deed of Trust.
Date: 12/19/01
ROBERT E. WEISS INCORPORATED
as Trustee
XX
ROBERT E. WEISS, PRESIDENT
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES On 12/19/01 before me, VICKI HILTON , a Notary Public in and for said county, personally appeared
ROBERT E. WEISS, PRESIDENT personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official soal

0530883

BK 1201PG8295

Notary Public in and for said County and State



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 DEC 26 AM 10: 36

LINDA SLATER RECORDER

\$15 PAID & DEPUTY

0530883 BK | 20 | PG 8296