Grant, Bargain, Sale Deed

THIS INDENTURE WITHESSETH: That AMBER L. HICKEY, SPOUSE OF THE GRANTEE HEREIN

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SHAWN P. HICKEY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY WHOSE ADDRESS IS 714 HORNET DRIVE, GARDNERVILLE, NV 89410

all that real property situated in the County of Douglas,

State of Nevada, described as follows:

. ,

Lot 487, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

By this conveyance, the undersigned hereby releases any community property interest that she may have, be presumed to have, or may acquire hereafter, in the above described parcel of real property and evidences her intention that the grantee shall henceforth have and hold said parcel of real property as his sole and separate property.

Witness his/hers/theirs hand(s) this 215 day of 2	ecember, 20 c	<u> </u>
Cember J	Hickory		
AMBER L. HICKEY			1.
STATE OF NEVADA COUNTY OF DOUGLA	} ss:		

This instrument was acknowledged before me on <u>JI SE December</u>, 200 by AMBER L. HICKEY

NOTARY PUBLIC

	AMY E. CRATES	b		
	Notary Public - State of Nevada	b		
	Appointment Recorded in County of Carson City	J		
01-66892-3	My Appointment Expires Dec. 28, 2004	ķ		

Escrow No.	DO30790	-MC
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AND WHEN RECORDED MAIL DEED AND ANY FUTURE TAX STATEMENTS TO:

SHAWN P. HICKEY

714 HORNET DRIVE

GARDNERVILLE NV 89410

SPACE BELOW FOR RECORDER'S USE

FIRST CENTENHALE THE COL

IN OFFICIAL RECORDS OF DOUGLAS CO., MENADA

2001 DEC 26 AM II: 05

RECORDER 101

BK 120 1 PG 8360

0530894

RECORDER

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