

A.P.N.
R.P.T.T.

1219-15-002-039
EXEMPT #4

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

Heidi Roach
360 Canyon Creek Ct.
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Heidi Roach
360 Canyon Creek Ct.
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roy B. Roach and Heidi D. Roach, who acquired title as husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

HEIDI D. ROACH, an unmarried woman

the real property situate in the County of Douglas , State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" ATTACHER HERETO AND MADE A PART HEREOF.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO GRANTEE.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-17-01

Heidi D. Roach

Heidi D. Roach



Roy B. Roach

Roy B. Roach

State of Nevada
County of Douglas

This instrument was acknowledged before me on 12/17/01, by Heidi D. Roach and Roy B. Roach * * *

Barbara A. Smith
Notarial Officer

0530960

BK1201PG8861

EXHIBIT "A"

6-14-96
JN 96089

DESCRIPTION
Hickey to Roach

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Parcel 3-C-1 as shown on that certain
Parcel Map #2, filed for record on April 15, 1993, as
Document No.304720, more particularly described as follows:

Beginning at the Southeast corner of said Parcel 3-C-1;
thence South 43 27'15" West 407.85 feet;
thence North 00 09'15" East 14.58 feet;
thence North 43 27'15" East 397.13 feet;
thence South 47 09'46" East 10.00 feet to the Point of
Beginning.

The basis of bearing of this description is identical with
that of Parcel Map #2, Document No.304720, being the bearing
"North 38 39'00" West" along the right-of-way line of
Foothill Road.

NOTE: Per NRS 111.312, this legal description was previously recorded
at Document No. 475482, in Book 899, Page 5376, on August 30, 1999

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 26 PM 4: 02

LINDA SLATER
RECORDER

\$1500 PAID BE DEPUTY

0530960
BK 1201 PG 8862