

A.P.N. # 1420-26-301-012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ ~~84.50~~ # 4
ESCROW NO. 010703485
Full Value

GRANTEE
2862 NYE DRIVE
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

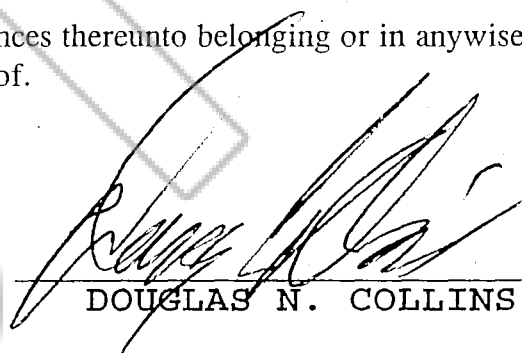
THIS INDENTURE WITNESSETH: That DOUGLAS N. COLLINS,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER K. COLLINS AND RACHELLE G. COLLINS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

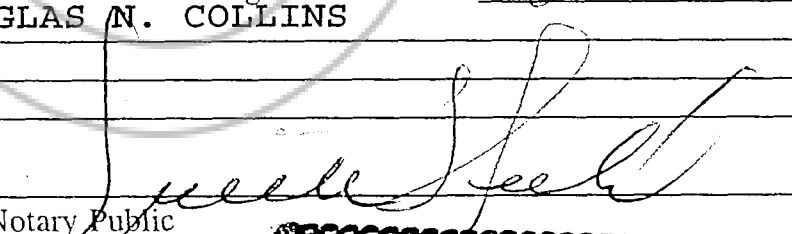
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

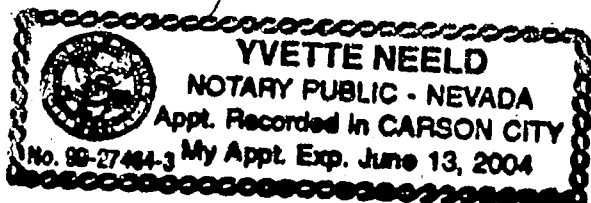
DATE: December 19, 2001


DOUGLAS N. COLLINS

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.
Carson City

This instrument was acknowledged before me on 12-21-01
by, DOUGLAS N. COLLINS

Signature 
Notary Public



0531035
BK 1201PG9005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010703485

The East 242 feet of the SW 1/4 of the NE 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M.

APN 1420-26-301-012

Reference is made to Record of Survey for ROBERT M. PARKINSON and GERALDINE PARKINSON, filed for record with the Douglas County Recorder on March 9, 2001 in Book 0301, at Page 2446, as Document No. 510171, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 7, 2001, AS FILE NO. 0513584, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPIED

REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 27 AM 10: 33

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0531035

BK 1201 PG 9006