APN: 1320-31-501-008

When Recorded Mail to:

GRANT DEED

HUNTSINGER 1670 Mackland Ave. Minden. NV 89423

K.P.T.T. 5

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTORS ARE BOTH THE SETTLORS AND THE BENEFICIARIES THE TRUST'S NAME IS: THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST

GRANTORS: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER hereby grant(s) to: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST created on Off 199, 200/, the following described real property in the City of Minden, County of Douglas, State of Nevada, described as follows: APN# /3 20 -3/-50/-00 g

LEGAL: SEE ATTACHED EXHIBIT "A"

As Filed In The Office Of The County Recorder, Douglas County, Nevada.

Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

CHRISTINE ALICE HUNTSINGER

STEVEN WAYNE HUNTSINGER

DATE Oct 24 200/

Christine alice

On this 24th day of October, 2001, the undersigned, a Notary Public in for said County and State, personally appeared CHRISTINE ALICE HUNTSINGER AND STEVEN WAYNE HUNTSINGER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

State of Nevada

County of Douglas

Witness my hand and official seal.

Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Clark Donna Knoll Shawhan Appt. No: 94-4054-1 My Appl. Expires June 9, 2002

0531054

EXHIBIT "A"

The real property is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1, of parcel map for Stonegate, a limited partnership, according to the map thereof, filed in the Office of the Douglas County Recorder for the State of Nevada, on March 29, 1988, in Book 388, at Page 3516, as Document No. 175138.

APN 1320-31-501-008

REQUESTED BY

Steven Huntsinger

IN OFFICIAL RECORDS OF

DOUGLAS COLLEGED

2001 DEC 27 PH 1: 22

0531054 BK 1 2 0 1 PG 9 1 3 1 LINDA SLATER
RECORDER

\$ \[\frac{15.00}{9} \]
PAID \[\int DEPUTY \]