

15

APN: 1320-26-001-008

GRANT DEED

When Recorded Mail to:

HUNTSINGER
1670 Mackland Ave.
Minden, NV 89423

R.P.T.T. \$ 8

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTORS ARE BOTH THE SETTLORS AND THE BENEFICIARIES THE TRUST'S NAME IS: THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST

GRANTORS: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER hereby grant(s) to: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST created on Oct 9 2001, the following described real property in the City of Minden, County of Douglas, State of Nevada, described as follows: APN# 1320-26-001-008.

LEGAL: SEE ATTACHED EXHIBIT "A"

As Filed In The Office Of The County Recorder, Douglas County, Nevada.

Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Christine Alice Huntsinger
CHRISTINE ALICE HUNTSINGER

Steven Wayne Huntsinger
STEVEN WAYNE HUNTSINGER

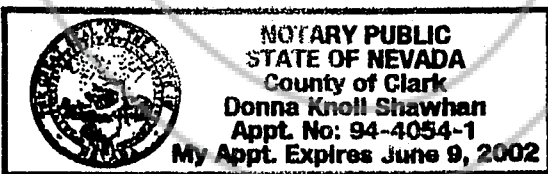
DATE Oct 24 2001

On this 24th day of October, 2001, the undersigned, a Notary Public in for said County and State, personally appeared CHRISTINE ALICE HUNTSINGER AND STEVEN WAYNE HUNTSINGER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

State of Nevada)
County of Douglas)

Witness my hand and official seal.

Donna Knoll Shawhan
Notary Public



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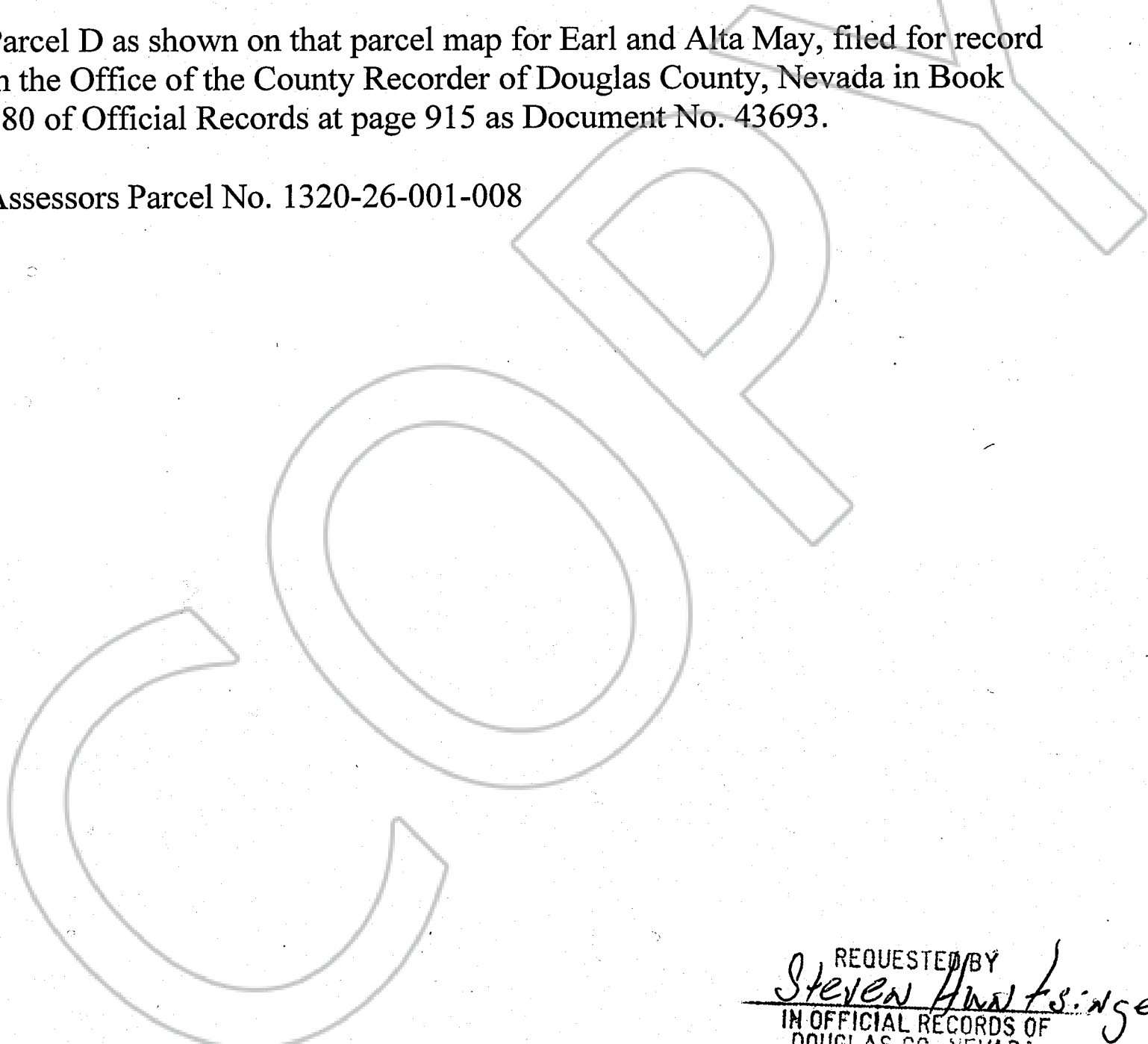
EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northeast ¼ of Section 26, Township 13 North, Range 20 East, Mount Diablo Base and Meridian more particularly as follows:

Parcel D as shown on that parcel map for Earl and Alta May, filed for record in the Office of the County Recorder of Douglas County, Nevada in Book 480 of Official Records at page 915 as Document No. 43693.

Assessors Parcel No. 1320-26-001-008



REQUESTED BY
Steven Anatsinger
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 27 PM 1:25

LINDA SLATER
RECORDER

\$15.00 PAID *PA* DEPUTY

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