

15-  
APN: 11-252-010

**GRANT DEED**

When Recorded Mail to:

HUNTSINGER  
1670 Mackland Ave.  
Minden, NV 89423

R.P.T.T. \$ #8

**THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTORS ARE BOTH THE SETTLORS AND THE BENEFICIARIES THE TRUST'S NAME IS: THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST**

GRANTORS: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER hereby grant(s) to: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST created on Oct 9, 2001, the following described real property in the City of Minden, County of Douglas, State of Nevada, described as follows: APN# 11-252-010.

**LEGAL: SEE ATTACHED EXHIBIT "A"**

**As Filed In The Office Of The County Recorder, Douglas County, Nevada.**

Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Christine Alice  
Huntsinger  
CHRISTINE ALICE HUNTSINGER

Steven Wayne Huntsinger  
STEVEN WAYNE HUNTSINGER

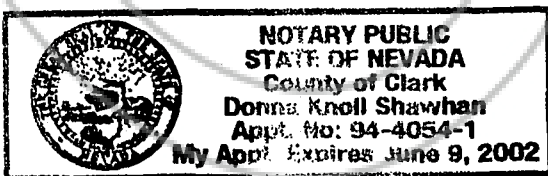
DATE Oct 24 2001

On this 24th day of October, 2001, the undersigned, a Notary Public in for said County and State, personally appeared CHRISTINE ALICE HUNTSINGER AND STEVEN WAYNE HUNTSINGER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

State of Nevada )  
County of Douglas )

Witness my hand and official seal

Donna Knoll Shawhan  
Notary Public



0531056

BK1201PG9134

**EXHIBIT "A"**

The real property is situated in the State of Nevada, County of Douglas, described as follows:

Being all of Lot 556, as shown on the map entitled "Subdivision of Parcels A & B of the Second Amended Map of Summit Village and a portion of Section 19, Township 13 North, Range 19, East, M.D.B.&M." filed for record in the office of the County Recorder of Douglas County, Nevada on December 24, 1969, as Document No. 46671.

APN 11-252-010

COPY

REQUESTED BY  
S. Huntsinger  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 27 PM 1:26

LINDA SLATER  
RECORDER

\$ 15.00 PAID A DEPUTY

0531056

BK 1201 PG 9135