

APN: 11-252-020

When Recorded Mail to:

HUNTSINGER
1670 Mackland Ave.
Minden, NV 89423

GRANT DEED

R.P.T.T. \$ 8

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTORS ARE BOTH THE SETTLORS AND THE BENEFICIARIES THE TRUST'S NAME IS: THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST

GRANTORS: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER hereby grant(s) to: STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST created on Oct 9, 2001, the following described real property in the City of Minden, County of Douglas, State of Nevada, described as follows: APN# 11-252-020.

LEGAL: SEE ATTACHED EXHIBIT "A"

As Filed In The Office Of The County Recorder, Douglas County, Nevada.

Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Christine Alice Huntsinger
CHRISTINE ALICE HUNTSINGER

Steven Wayne Huntsinger
STEVEN WAYNE HUNTSINGER

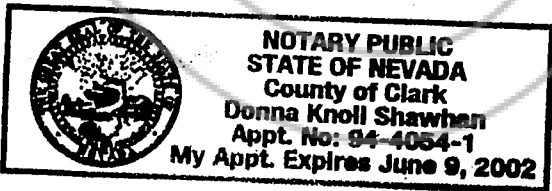
DATE Oct 24, 2001

On this 24th day of October, 2001, the undersigned, a Notary Public in for said County and State, personally appeared CHRISTINE ALICE HUNTSINGER AND STEVEN WAYNE HUNTSINGER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

State of Nevada)
County of Douglas)

Witness my hand and official seal.

Donna Knoll Shawhan
Notary Public



0531058
BK1201PG9138

EXHIBIT "A"

The real property is situated in the State of Nevada, County of Douglas, described as follows:

Lot 557 as shown on the map of Summit Village, filed in the Office of the Recorder of Douglas County, Nevada on January 13, 1969 as Document No. 43419, and second amended map filed for record December 24, 1969, as Document No. 46671, official records of Douglas County, Nevada.

APN 11-252-020

COPY

REQUESTED BY
S. HUNT SINGER
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 27 PM 1:29

LINDA SLATER
RECORDER

\$ 15.00 PAID *DL* DEPUTY

0531058

BK 1201 PG 9139