

A.P.N. # 1420-07-616-032

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- #3
ESCROW NO. 01021756
Full Value

MR. FRANK JOHNSON
3566 OPALITE COURT
CARSON CITY, NV. 89705

010502158

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FRANK JOHNSON, A MARRIED/SINGLE PERSON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FRANK JOHNSON, AN UNMARRIED MAN**

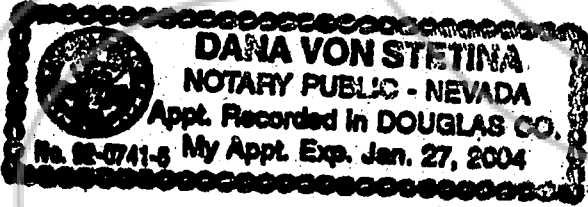
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 82, Block B, as shown on the filed map of Highland Estates Unit No. 2, filed
in the office of the County Recorder of Douglas County, State of Nevada, on
July 27, 1978, as Document No. 17090.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 20, 2001**

Frank Johnson
FRANK JOHNSON



STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on Dec 20, 2001
by, FRANK JOHNSON

Signature *Dana Von Stetina*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 27 PM 3: 33

LINDA SLATER
RECORDER

\$14⁰⁰ PAID *KJ* DEPUTY

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BK1201PG9294