RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

							F	200,220		\	
				Indiv	idual or (Corpora	tion	•	\		
NOTICE	IS HERE	BY GIVEN:				-			1		
		st or estate s	tated in para	agraph 3 be	elow in t	he real p	property	hereinafter	described	is owned by	the
following:										1	
	NAME		S	STREET A	ND NO.		_	CITY	-	STATE	
WEST	RIDGE	HOMES,									NV
•		(If more	than one owne	er of the inter	est stated,	the name	and addre	ess of each mus	st be inserted	7	
and addres there is mo	ses of all tore than on	ame and add he co-owner le owner, are of the title	s who own se set forth in	said interes	st or estar ding para	te as joi: igraph.	nt tenan	its, as tenant	s in comm	on or otherv	wise, if
	(If o	ther than fee, s	trike out "In F	ee" and inser	t for exam	ple "purch	ase under	r contract of pu	rchase" or "	lessee.")	
hereinafter	t on the <u></u> described	was comple of the origin	ay of Ol ted.	cent	Dur	<u> 200</u>	<u>)</u> a	work of im		t on the real	propert
			WEST	RIDGE	HOMES	, IN	C.	1			
		(If no contra	ctor for work	of improvement	ent as a wh	iole, inser	t "No Co	ntractor.")			
That the	e real prop	erty herein r	eferred to is	situated in	n the CXXX	XXX	_ \	1			
	DOI				794.	75.	is descr	ribed as follo	ows:	, , , , , , , , , , , , , , , , , , , ,	
Commonly Read If more than or by an ager	known as	iched hereto :\353 ore signing. only one need signs the notice below.	Card Gard ign, personally	ane	ide a par	BY_	EST I	RIDGE HO	OMES,	INC.	
-/-/-		<u> </u>					PRESI	<u> </u>			
				VER	RIFICA	TION					
The undersi	igned being	duly sworn, s	says. That he				otice and	d knows the c	ontents the	reof and the s	ame
	s/her/their (own knowledg)				EST RIDE		(A	
COUNTY (GLAS	}ss.				PE	ETER M. RESIDEN		OF, JR.	
by,	ETER N	knowledged b	HOF, JR		SIDEN	DI	•				
	V MES	L KLEGE,	-HOMES	TNC.					A M C		
	(1)		10 100				•		Notary Po	OMOHUND ublic - State of	Nevada

0531099

BK 120 1 PG 945 I

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301876

Lot 23, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-023



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 DEC 27 PM 4: 11

LINDA SLATER
RECORDER

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