[대통령] 경향 보는 하는 사람들은 얼마를 살아가 하는 사람들이 없다.	
A.P.N. #1420-07-116-002	RECORI
	STEW
	WHEN
R.P.T.T. \$ 0 10303335	MAIL T
ESCROW NO. 010302235 Full Value	
Full Value	SU
	19
	CA
	<u> </u>
CDANE DADO	ATRI CLATI
GRANT, BARGA	AIN, SAL
THIS INDENTURE WITNESSETH: That MATTHEW JO	OHN MORAN
SPOUSE OF GRANTEE HEREIN	
in consideration of \$10.00, the receipt of which is hereby acknowledge.	
SUZETTE T. PARKIN, A MARRIED WOMAN	as her so
PROPERTY	
and the the training of the Country forman all that we	1
and to the heirs and assigns of such Grantee forever, all that re	
County of DOUGLAS State of Nevada, bounded a	na described as
Con Exhibit II A II attached housts and hy reference made a	aut haveaf fan e
See Exhibit "A" attached hereto and by reference made a p	art hereof for C
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING	THE SPOUSE
RIGHT, TITLE AND INTEREST OF THE GRANTOR, CO	
DESCRIBED PROPERTY TO THE GRANTEE AS GRANT	EE'S SOLE AN
Together with all and singular the tenements, hereditaments ar	
appertaining, and any reversions, remainders, rents, issues or	profits thereof.
	\ \
	/ /
DATE: December 19, 2001	\ \
DATE.	. \ \
)] –
	/ /
	/ /
STATE OF Nevada	
COUNTY OF DOUGLAS } ss.	
COUNT OF THE STATE	

DING REQUESTED BY: ART TITLE COMPANY RECORDED MAIL TO: TAX STATEMENTS TO:

ZETTE T. PARKIN 444 SAN MIGUEL AVE. STRO VALLEY, CA 94546

E DEED

, A MARRIED MAN AND

s hereby Grant, Bargain Sell and Convey to LE AND SEPARATE

ated in the follows:

complete legal description.

E OF THE GRANTEE, TO CONVEY ALL OTHERWISE, IN AND TO THE HEREIN ID SEPARATE PROPERTY.

s thereunto belonging or in anywise

 	\ \		1	MANY		1///
	/ .	\		MATTHEW	MHOL	MORAI

TATE O	R Nevada	,			
\	OF DOUGLAS	} ss.			
his instru	ment was acknowle	edged before MORAN	me on		,
<u> </u>					<u> </u>
signature_	See atto	iched t	Actuon	ledg we	ut
· •	Notary Public			1	

\$\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@\@	
State of California	
County of Santa Clara-	
County or Sau la Claude	
	11 11 11 11 11
On Dec. 22, 200/, before me, Ta	tricia Ann Mullame, Votavitub
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Wathew J.	Moran
	Name(s) of Signer(s)
	☐ proved to me on the basis of satisfactory
	evidence
	~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	to be the person(s) whose name(s) is/are
DATING A AND A SHARE	subscribed to the within instrument and
PATRICIA ANN MULLANE Commission # 1218222	acknowledged to me that he/she/they executed
Notary Public - California	the same in his/ her/thei r authorized capacity(ies) , and that by his/ her/thei
San Mateo County	capacity(ies), and that by his/her/thei signature(s) on the instrument the person(s), o
My Comm. Expires May 3, 2003	the entity upon behalf of which the person(s
	acted, executed the instrument.
	Spices, choosing and plants and
	WITNESS my hand and official seal.
	Fati Ce Walland
Place Notary Seal Above	Signature of Notary Public
OP	TIONAL —
	v, it may prove valuable to persons relying on the document
and could prevent fraudulent removal an	d reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Grant Ban	raciu. Jale Deed
This of Type of December 1	
Document Date: December 19, 20	Number of Pages:
Signer(s) Other Than Named Above:	
Canada (ha) Claimed by Signer	
Capacity(les) Claimed by Signer Signer's Name:	RIGHT THUMBPRIN
☐ Individual	OF SIGNER
☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	

1997 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-240

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302235

Lot H-12, in Block H, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-116-002

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2001 DEC 27 PM 4: 19

LINDA SLATER RECORDER \$16 PAIDK 2 DEPUTY

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