

A.P.N. # 1420-07-116-002

R.P.T.T. \$ 233.35

ESCROW NO. 010302235

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SUZETTE T. PARKIN
3550 SILVERADO DRIVE
CARSON CITY, NV 89705

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SUZETTE T. PARKIN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot H-12, in Block H, as shown on the Final Map #97-1007-5 of
VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas
County Recorder, State of Nevada, on July 28, 2000, in Book 0700,
at Page 4819, as Document No. 496654, Official Records.**

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2001** **SYNCON HOMES**
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

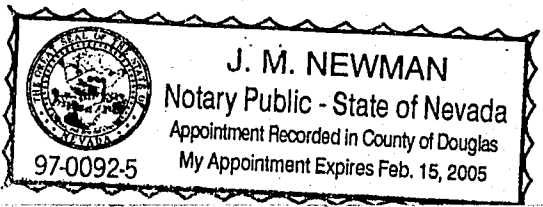
This instrument was acknowledged before me on 12-21-01,
by, **ANDREW W. MITCHELL**

Signature *[Signature]*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 27 PM 4: 20

LINDA SLATER
RECORDER
\$ 14.60 PAID Ka DEPUTY



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