

A.P.N. # 41-230-020

R.P.T.T. \$ 276.25  
ESCROW NO. 010203145  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. AND MRS. KIM  
4343 JESSICA CIRCLE  
FREMONT, CA 94555

*STDC FSC # 010203145*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS L. HARRY AND DANA L. HARRY, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~MOON K.~~ **KIM AND KATHY H. KIM, HUSBAND AND WIFE AS JOINT TENANTS**  
**MOON K.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

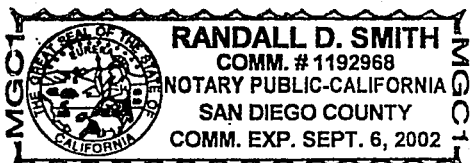
DATE: **December 13, 2001**

*Dennis L. Harry*  
\_\_\_\_\_  
**DENNIS L. HARRY**  
*Dana L. Harry*  
\_\_\_\_\_  
**DANA L. HARRY**

STATE OF CALIFORNIA }  
  } ss.  
COUNTY OF SAN DIEGO }

This instrument was acknowledged before me on Dec 17, 2001,  
by, DENNIS L. HARRY and DANA L. HARRY

Signature *[Signature]*  
\_\_\_\_\_  
Notary Public



**0581113**  
**BK1201PG9547**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010203145

Unit 2 of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada. TOGETHER WITH an undivided 1/8th interest in and to those areas designated as Common Areas as set forth on the map of Lot 7 Condominiums as set forth on sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as document No. 35555, Official Records of Douglas County, State of Nevada.

APN 41-230-020

**COOPY**

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 27 PM 4: 32

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**0581113**  
**BK1201PG9548**