

NOTICE OF RELEASE OF LIEN
OF
MINDEN-GARDNERVILLE SANITATION DISTRICT

NOTICE IS HEREBY GIVEN:

That the lien against the property located in the District and described as follows:

1303 Chichester, Lot 44, Chichester I
APN #1320-33-711-020

Owned by:

Benedict Burger
1303 Chichester Dr.
Gardnerville, NV 89410

Recorded in the Recorder's Office of Douglas County as of:

July 17, 2001, Book 0701, Page 3921, Document #0518471

In the amount of N/A is hereby released.

Dated this 28th. day of December, 2001 .

MINDEN-GARDNERVILLE SANITATION DISTRICT

By: *Bonnie D. Fettic*
Bonnie D. Fettic
Executive Secretary

REQUESTED BY
 M G S D
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 28 AM 9:06

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID KJ DEPUTY

0531124
BK1201PG9651